NE NW SE SE

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: ~~SE~~ ¼ ~~NW~~ ¼ ~~SE~~ ¼ | Section Number: ~~NE~~ 24 | Township Number: T 26 S | Range Number: R 1 E (W)

Distance and direction from nearest town or city street address of well if located within city? 4717 Cobblestone

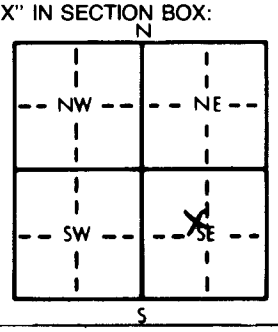
2 WATER WELL OWNER: Kaufman Construction

RR#, St. Address, Box # : 817 Stagebrush

City, State, ZIP Code : Wichita Ks.

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION: 1120

Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield 30 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 10 in. to 35 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply (8) Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below); (2) PVC 4 ABS 7 Fiberglass .....

CASING JOINTS: Glued X Clamped ..... Welded ..... Threaded .....

Blank casing diameter 5 in. to 30 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface 12 in., weight SDR 26 lbs./ft. Wall thickness or gauge No. .....

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....; 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 35 ft. to 30 ft., From ..... ft. to ..... ft.; From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.; From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 2 ft. to 12 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: None Noted

10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	10	~~Fine Sand~~ Clay			
10	18	Fine Sand			
18	35	Course Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-14-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 463 This Water Well Record was completed on (mo/day/yr) 6-24-98 under the business name of R&A by (signature) Dave Rankin

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼