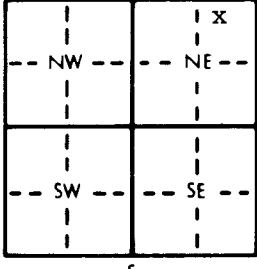


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		NW 1/4 NE 1/4 NE 1/4	14	T 26 S	R 1 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 mile north and 1 1/2 mile west of Wichita, Ks.</u>					
2 WATER WELL OWNER:		David Leeker			
RR#, St. Address, Box # :		3772 Jeanette			
City, State, ZIP Code :		Wichita, KS 67204			
Board of Agriculture, Division of Water Resources		Application Number: <u>39,856</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>unknown</u>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>10.5</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was not ch'd. ft. after hours pumping gpm Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>24</u> in. to <u>60</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded <u>X</u>			
2 PVC 4 ABS		Threaded			
Blank casing diameter <u>16</u> in. to <u>29</u> ft. Dia. <u>16</u> in. to <u>60</u> ft. Dia. in. to ft.		5 Wrought iron 8 Concrete tile			
Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250</u>		6 Asbestos-Cement 9 Other (specify below)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes			
7 Torch cut 10 Other (specify) <u>Bridge Slot</u>		SCREEN-PERFORATED INTERVALS: From <u>29</u> ft. to <u>37</u> ft. From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>60</u> ft. From ft. to ft.		From <u>37</u> ft. to <u>57</u> ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		From ft. to ft. From ft. to ft.			
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From ft. to ft.		What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage None known			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		Direction from well? How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil and clay, brown			
6	44	Sand and Gravel, medium to fine to coarse with couple thin clay yellow streaks 40'-44'			
44	54.5	Sand and Gravel, fine with thin clay streaks			
54.5	55.5	Cemented sand and clay, real hard			
55.5	58	Shale, green			
58	60	Shale, black			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-17-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>5-22-90</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>David D. Clarke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					