

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                          |                     |                            |                        |                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                        |
|------------------------------------------------------------------------------------------|---------------------|----------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| 1 Location of well:                                                                      | County <u>Sedg.</u> | Township name <u>PARK.</u> | Fraction <u>SWSWSE</u> | Section number <u>16</u>                                                                                                                                                                                                                                                                                                                                                                                                  | Town number <u>26S.</u> | Range number <u>1W</u> |
| Distance and direction from nearest town or city:<br><u>2 mile East MAIZE Kon 96 Hwy</u> |                     |                            |                        | 3 Owner of well: <u>G. Collins</u><br>Address: <u>7818 W. 53rd No WICHITA KS.</u>                                                                                                                                                                                                                                                                                                                                         |                         |                        |
| Locate with "X" in section below:                                                        |                     | Sketch map:                |                        | 4 Well depth: <u>65</u> ft. Date of completion <u>11/18</u><br>Well diameter <u>5</u> in.                                                                                                                                                                                                                                                                                                                                 |                         |                        |
|                                                                                          |                     |                            |                        | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                               |                         |                        |
|                                                                                          |                     |                            |                        | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                                                          |                         |                        |
|                                                                                          |                     |                            |                        | 7 Casing: Material <u>RMP</u> Height: above/below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>Diam. <u>5</u> in. to <u>65</u> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                      |                         |                        |
|                                                                                          |                     |                            |                        | 8 Screen: <u>Sunflower</u><br>Manufacturer <u>plastic</u> Dia. <u>5</u> in.<br>Slot/gauze <u>1/8</u> Length <u>10 ft.</u><br>Set between <u>55</u> ft. and <u>65</u> ft.<br>Fittings: Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>3/8</u>                                                                                                                   |                         |                        |
|                                                                                          |                     |                            |                        | 9 Static water level: <u>18</u> ft. below land surface Date <u>11/18</u>                                                                                                                                                                                                                                                                                                                                                  |                         |                        |
|                                                                                          |                     |                            |                        | 10 Pumping level below land surface:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after <u>11/18</u> hrs. pumping ____ g.p.m.<br>Estimated maximum yield <u>100</u> g.p.m.                                                                                                                                                                                                                                 |                         |                        |
|                                                                                          |                     |                            |                        | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                               |                         |                        |
|                                                                                          |                     |                            |                        | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                         |                         |                        |
|                                                                                          |                     |                            |                        | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                                 |                         |                        |
|                                                                                          |                     |                            |                        | 14 Nearest source of possible contamination:<br>ft. <u>100</u> Direction <u>E</u> <u>Stables</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                 |                         |                        |
|                                                                                          |                     |                            |                        | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                         |                        |
|                                                                                          |                     |                            |                        | 16 Remarks: elevation                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                        |
|                                                                                          |                     |                            |                        | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Weninger</u> <u>11/18</u> <u>318</u><br>Business name <u>Weninger</u> License No. _____<br>Address <u>1 Colwich St.</u><br>Signed <u>Weninger</u> Date <u>11/18</u><br>Authorized representative                                                           |                         |                        |
|                                                                                          |                     |                            |                        | Topography:<br><input checked="" type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                                                                                                                                                                                                           |                         |                        |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5