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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u>		Fraction <u>1/4 SE 1/4 SE 1/4</u>	Section number <u>16</u>	Township number <u>T 26 S</u>	Range number <u>R 16 W</u>
2. Distance and direction from nearest town or city: <u>53 1/2 North</u> Street address of well location if in city: <u>+ Ridge Road</u> <u>Nichita, Kans.</u>			3. Owner of well: <u>Independence Sales & Serv.</u> R.R. or street: <u>906 West Douglas</u> City, state, zip code: <u>Nichita, Kansas</u>		
4. Locate with "X" in section below: Sketch map: N 1 Mile W E S 1 Mile A 1/4 section grid with 'X' in the SE corner.			6. Bore hole dia. <u>5</u> in. Completion date <u>12-8-75</u> Well depth <u>50</u> ft.		
5. Type and color of material <u>Sandy Topsoil</u> <u>Fine Sand</u> <u>Coarse Sand w/ fine gravel</u> From To <u>0 3</u> <u>3 20</u> <u>20 50</u>			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>Styrene</u> Height <u>12</u> Above or below Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>106</u> lbs./ft. Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>200</u>		
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Styrene</u> Dia. <u>5"</u> Slot gauge <u>1.06</u> Length <u>20'</u> Set between <u>30</u> ft. and <u>50</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
			11. Static water level: <u>15</u> ft. below land surface Date <u>12-8-75</u> mo./day/yr.		
(Use a second sheet if needed)			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.		
			14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ inches above grade		
			15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No		
(Use a second sheet if needed)			17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
			18. Elevation: ____		
			19. Remarks: <u>Flat Ground</u> <u>Septic Tank not installed</u> <u>when well was</u> <u>drilled.</u>		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Sharp Hill Pump</u> License No. <u>236</u> Address <u>Nichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>12-10-75</u> Authorized representative		
			Topography: ____ Hill ____ Slope ____ Upland ____ Valley		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5