

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number: <u>16</u>	Township Number: <u>T 26 S</u>	Range Number: <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>L.C. HOTZ E</u> RR#, St. Address, Box #: <u>5943 N. Ridge Rd.</u> City, State, ZIP Code: <u>WICHITA KS 67205</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>64</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. <u>17</u> ft. 3. <u>17</u> ft.			
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>10-27-88</u>			
		Pump test data: Well water was <u>17</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>75</u> gpm Well water was <u>17</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
Bore Hole Diameter <u>11</u> in. to <u>64</u> in. and <u>64</u> in. to <u>64</u> in.		WELL WATER TO BE USED AS:			
☒ Domestic ☐ Irrigation		☐ 3 Feedlot ☐ 4 Industrial ☐ 5 Public water supply ☐ 6 Oil field water supply ☐ 7 Lawn and garden only ☐ 8 Air conditioning ☐ 9 Dewatering ☐ 10 Monitoring well ☐ 11 Injection well ☐ 12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>51</u> in. to <u>51</u> in.		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.		9 Other (specify below)		CASING JOINTS: Glued <u>X</u> Clamped	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		8 RMP (SR)		11 Other (specify)	
2 Brass		9 ABS		12 None used (open hole)	
3 Stainless steel		10 Other (specify)		11 None (open hole)	
4 Galvanized steel		11 Other (specify)		12 None used (open hole)	
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot		10 Other (specify)			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>51</u> ft. to <u>64</u> ft.		From <u>51</u> ft. to <u>64</u> ft.	
GRAVEL PACK INTERVALS:		From <u>33</u> ft. to <u>30</u> ft.		From <u>33</u> ft. to <u>30</u> ft.	
From <u>33</u> ft. to <u>64</u> ft.		From <u>33</u> ft. to <u>64</u> ft.		From <u>33</u> ft. to <u>64</u> ft.	
From <u>33</u> ft. to <u>64</u> ft.		From <u>33</u> ft. to <u>64</u> ft.		From <u>33</u> ft. to <u>64</u> ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout intervals: From <u>3</u> ft. to <u>17</u> ft.		4 Other		5 Wrought iron	
From <u>17</u> ft. to <u>30</u> ft.		From <u>30</u> ft. to <u>35</u> ft.		From <u>30</u> ft. to <u>35</u> ft.	
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		8 Sewage lagoon		11 Fuel storage	
2 Sewer lines		9 Feedyard		12 Fertilizer storage	
3 Watertight sewer lines				13 Insecticide storage	
4 Lateral lines				14 Abandoned water well	
5 Cess pool				15 Oil well/Gas well	
6 Seepage pit				16 Other (specify below)	
Direction from well? <u>North</u>		How many feet? <u>160</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topso.			
2	8	Clay			
8	34	Sand			
34	38	Clay			
38	49	Sugar sand			
49	64	med. Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-27-88</u> and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. <u>1318</u> This Water Well Record was completed on (mo/day/yr) <u>10-27-88</u> under the business name of <u>Weninger Brothers</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					

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