

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction 1/4 SW 1/4 NW 1/4	Section number 17	Township number T 26 S	Range number R 1W E/W	
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:				
5828 North Maize Maize, Kansas			Bill Lane 5828 North Maize Road Maize, Kansas				
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map:			6. Bore hole dia. 11 in. Completion date Well depth 28 ft. 9-9-77	
5. Type and color of material			From			To	
			Topsoil			0	3
			Fine Sand			3	15
			Medium Sand			15	28
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gauge 1/8" Length 10' Set between 18 ft. and 28 ft. Gravel pack? yes Size range of material 1/4-1/8"				
			11. Static water level: 15 ft. below land surface Date 9-9-77				
			12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.				
			13. Water sample submitted: mo./day/yr. Yes No Date				
			14. Well head completion: Pitless adapter 12 capped				
			15. Well grouted? yes 1-2 fine sand mix With: Neat cement Bentonite X Concrete Depth: From 40" ft. to 14				
			16. Nearest source of possible contamination: Septic Tank ft. 75 Direction North Well disinfected upon completion? X Yes No				
			17. Pump: X Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: Submersible Turbine Jet Reciprocating Centrifugal Other				
18. Elevation:			19. Remarks:				
Topography: Hill Slope Upland Valley			Flat Ground				
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita, Kansas License No. Address Signed M. Arnold Date 12-1-77 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5