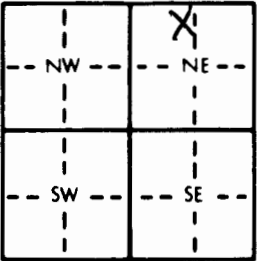


| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Fraction                                                                                                            | Section Number | Township Number | Range Number  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------|
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <u>SE</u> <u>1/4</u> <u>NW</u> <u>1/4</u> <u>NE</u> <u>1/4</u>                                                      | <u>19</u>      | T <u>26</u> S   | R <u>1</u> EW |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>100 N Park, maize; West side of Park street</u>                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                     |                |                 |               |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Board of Agriculture, Division of Water Resources                                                                   |                |                 |               |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Application Number:                                                                                                 |                |                 |               |
| City, State, ZIP Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                     |                |                 |               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4 DEPTH OF COMPLETED WELL: <u>17</u> ft. ELEVATION:                                                                 |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                        |  | Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. <u>11</u> ft. 3. <u>11</u> ft.                                 |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | WELL'S STATIC WATER LEVEL <u>7.88</u> ft. below land surface measured on mo/day/yr <u>10-26-93</u>                  |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Pump test data: Well water was <u>8</u> ft. after <u>10</u> hours pumping <u>10</u> gpm                             |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Est. Yield <u>8</u> gpm Well water was <u>8</u> ft. after <u>10</u> hours pumping <u>10</u> gpm                     |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Bore Hole Diameter <u>8</u> in. to <u>8</u> in. and <u>8</u> in. to <u>8</u> in.                                    |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | WELL WATER TO BE USED AS:                                                                                           |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                          |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                 |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>                                          |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted |                |                 |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Water Well Disinfected? Yes <u>No</u>                                                                               |                |                 |               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | CASING JOINTS: Glued <u>Clamped</u>                                                                                 |                |                 |               |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Welded <u>Threaded</u> <u>Flush</u>                                                                                 |                |                 |               |
| <u>2 PVC</u> 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                     |                |                 |               |
| Blank casing diameter <u>2</u> in. to <u>2</u> ft. Dia. <u>2</u> in. to <u>2</u> ft. Dia. <u>2</u> in. to <u>2</u> ft.                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                     |                |                 |               |
| Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                     |                |                 |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <u>7 PVC</u> 10 Asbestos-cement                                                                                     |                |                 |               |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                     |                |                 |               |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                     |                |                 |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                      |                |                 |               |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                     |                |                 |               |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                     |                |                 |               |
| SCREEN-PERFORATED INTERVALS: From <u>7</u> ft. to <u>17</u> ft. From <u>7</u> ft. to <u>17</u> ft.                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                     |                |                 |               |
| GRAVEL PACK INTERVALS: From <u>6</u> ft. to <u>17</u> ft. From <u>6</u> ft. to <u>17</u> ft.                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                     |                |                 |               |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 Other                                                                                                             |                |                 |               |
| 1 Neat cement 2 Cement grout 3 Bentonite                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |                |                 |               |
| Grout Intervals: From <u>6</u> ft. to <u>17</u> ft. From <u>6</u> ft. to <u>17</u> ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                     |                |                 |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 10 Livestock pens 14 Abandoned water well                                                                           |                |                 |               |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                     |                |                 |               |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |                |                 |               |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                     |                |                 |               |
| Direction from well? <u>E</u>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | How many feet? <u>100</u>                                                                                           |                |                 |               |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |                |                 |               |
| 0.0 1.0 Top soil, silty, sandy                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                     |                |                 |               |
| 1.0 7.0 Sand, very clayey                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                     |                |                 |               |
| 7.0 11.5 Sand, very clayey, silty                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                     |                |                 |               |
| 11.5 14.0 Silt, sandy, clayey                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                     |                |                 |               |
| 14.0 17.0 Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                     |                |                 |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-26-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-29-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u> |  |                                                                                                                     |                |                 |               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                        |  |                                                                                                                     |                |                 |               |