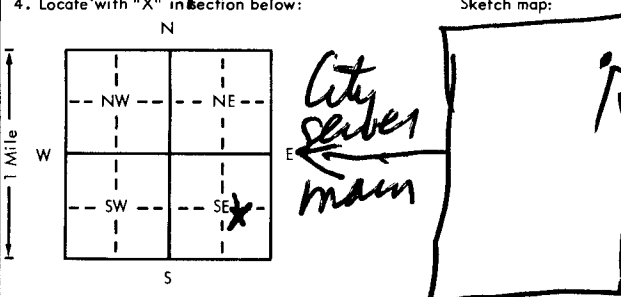


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Edgewick</u> Fraction <u>NW 1/4 SE 1/4 SE 1/4</u> Section number <u>19</u> Township number <u>T 26 S</u> Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>709 Queen Maize KS</u>	
3. Owner of well: <u>TROY GRIFFIN</u> R.R. or street: <u>709 Queen Maize</u> City, state, zip code: <u>Maize KS 67101</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>5</u> in. Completion date <u>6/5/78</u> Well depth <u>50</u> ft.	
7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary	
8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> <u> </u> Lawn <u> </u> Off field water <u> </u> Other <u> </u>	
9. Casing: Material <u>Steel</u> Height above or below <u>0</u> Threaded <u> </u> Welded <u>X</u> Surface <u> </u> in. <u>1.50</u> RMP <u> </u> PVC <u> </u> Weight <u> </u> lbs./ft. <u> </u> Dia. <u>5</u> in. to <u>50</u> ft. depth Wall thickness inches or <u> </u> Dia. <u> </u> in. to <u> </u> ft. depth Gauge No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>5</u> in. <u> </u> Slot/duze <u>4/16</u> Length <u>58</u> ft. Set between <u>4</u> ft. and <u>58</u> ft. Gravel pack? <u>yes</u> size range of material <u>3/8</u>	
11. Static water level: <u>18</u> ft. below land surface Date <u>6/5/78</u>	
12. Pumping level below land surfaces: <u>20</u> ft. after <u>1/2</u> hrs. pumping <u>20</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>60</u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u>X</u> No Date <u> </u>	
14. Well head completion: <u> </u> Pitless adapter <u> </u> inches above grade	
15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete <u> </u> Depth: From <u>0</u> ft. to <u>16</u> ft.	
16. Nearest source of possible contamination: <u>30</u> ft. Direction <u>W</u> Type <u>main sewer line</u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No	
17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> <u> </u> Jet <u> </u> Reciprocating <u> </u> <u> </u> Centrifugal <u> </u> Other <u> </u>	
18. Elevation: Topography: <u>X</u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley	
19. Remarks: (Use a second sheet if needed)	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is to the best of my knowledge and belief. Business name <u>W. Munch</u> License No. <u>318</u> Address <u>Edgewick</u> Signed <u>Troy Griffin</u> Date <u>6/5/78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5