

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Well: 21st Electric SE SW SE NE

1. Location of well: County <u>Sedgwick</u>		Fraction <u>SW 1/4 NW 1/4 NE 1/4</u>	Section number <u>19</u>	Township number <u>T 26S</u>	Range number <u>S 1 R 1</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>323 Heather Lane</u> <u>Maize, Kans.</u>		3. Owner of well: <u>David Bester</u> R.R. or street: <u>323 Heather Lane</u> City, state, zip code: <u>Maize, Kansas</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 6. Bore hole dia. <u>11</u> in. Completion date: <u>6-5-76</u> Well depth <u>47</u> ft. 7. <u>Rotary</u> Cable tool <u>Driven</u> <u>Dug</u> <u>Hollow rod</u> <u>Jetted</u> <u>Bored</u> <u>Reverse rotary</u> 8. Use: <u>Domestic</u> <u>Public supply</u> <u>Industry</u> <u>Irrigation</u> <u>Air conditioning</u> <u>Stock</u> <u>Lawn</u> <u>Oil field water</u> <u>Other</u> 9. Casing: Material <u>STYRENE</u> <u>above</u> or below Threaded <u>Welded</u> <u>Surface</u> <u>12</u> in. RMP <u>PVC</u> Weight <u>lbs./ft.</u> Dia. <u>5</u> in. to <u>47</u> ft. depth Wall Thickness: inches or Dia. <u>in.</u> to <u>ft.</u> depth Igage No. <u>1200</u>			
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot gauge <u>.06</u> Length <u>13'</u> Set between <u>34</u> ft. and <u>47</u> ft. Gravel pack? <u>YES</u> Size range of material <u>24-72"</u>	
<u>Sandy Topsoil</u>		<u>0</u>	<u>3</u>	11. Static water level: <u>15</u> ft. below land surface Date <u>6-5-76</u>	
<u>Clay</u>		<u>3</u>	<u>13</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
<u>Coarse Sand</u>		<u>13</u>	<u>47</u>	13. Water sample submitted: ____ Yes ____ No Date ____	
				14. Well head completion: <u>12</u> cased ____ Pitless adapter ____ Inches above grade	
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Benonite <u>Concrete</u> Depth: From <u>40"</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <u>Yes</u> ____ No	
				17. Pump: <u>Not installed</u> Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation: Topography: <u>Hill</u> <u>Slope</u> ____ Upland ____ Valley		19. Remarks: <u>city sewer not installed</u> <u>no apparent source for</u> <u>contamination</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL PUMP 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. J. J. J.</u> Date <u>8-2-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5