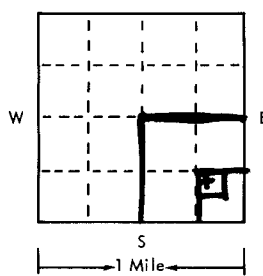


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                                              |                           |                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Location of well:                                                                                                                                                                          | County<br><b>Sedgwick</b> | Township name<br><b>Park</b>                                     | Fraction<br><b>NW 1/4<br/>SE 1/4<br/>SE 1/4</b> | Section number<br><b>19</b>                                                                                                                                                                                                                                                                                                                                                                                            | Town number<br><b>T265</b> | Range number<br><b>R1W</b>                                                                                                                                                                                                                                                                                         |
| Distance and direction from nearest town or city:                                                                                                                                            |                           |                                                                  | 3 Owner of well: <b>T.A. Griffin</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                    |
| Street address of well location if in city: <b>710 Trotter</b>                                                                                                                               |                           |                                                                  | Address: <b>702 James Maize Ks.</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                    |
| Locate with "X" in section below:<br>N<br>                                                                  |                           | Sketch map:<br><b>NW 1/4 of the<br/>SE 1/4 of the<br/>SE 1/4</b> |                                                 | 4 Well depth: <b>35</b> ft. Date of completion <b>8-27-75</b><br>Well diameter <b>9</b> in. <b>Bore Hole</b>                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                                                                                                    |
| 2 Type and color of material                                                                                                                                                                 |                           | From                                                             |                                                 | To                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | 5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                        |
|                                                                                                                                                                                              |                           | Red Sand Soil mix                                                |                                                 | 0' 3'                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>   |
|                                                                                                                                                                                              |                           | Lt. Brown Sand                                                   |                                                 | 3' 8'                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | 7 Casing: <b>PVC Plastic</b> <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>Diam. <b>6</b> in. to <b>0</b> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>6</b> in. to <b>33</b> ft. depth   |
|                                                                                                                                                                                              |                           | Lt. Brown Sand-Clay mix                                          |                                                 | 8' 8" 4"                                                                                                                                                                                                                                                                                                                                                                                                               |                            | 8 Screen:<br>Manufacturer <b>Sun Flower mfg.</b><br>Type <b>PVC</b> Dio. <b>6</b> in.<br><b>3/16</b> gauze <b>30</b> ft. Length <b>5</b> ft.<br>Set between <b>30</b> ft. and <b>35</b> ft.<br>Fittings:<br>Gravel pack <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size range of material |
|                                                                                                                                                                                              |                           | Lt. Brown Sand                                                   |                                                 | 8' 4" 17'                                                                                                                                                                                                                                                                                                                                                                                                              |                            | 9 Static water level:<br><b>17</b> ft. below land surface Date <b>8-27-75</b>                                                                                                                                                                                                                                      |
| Lt. Brown <del>water</del> <b>Sand</b> <b>Gravel</b>                                                                                                                                         |                           | 17' 35"                                                          |                                                 | 10 Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                              |                           |                                                                  |                                                 | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                              |                           |                                                                  |                                                 | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                              |                           |                                                                  |                                                 | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                       |                            |                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                              |                           |                                                                  |                                                 | 14 Nearest source of possible contamination:<br>ft. <b>10</b> Direction <b>South</b> Type <b>Floor Drain</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                  |                            |                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                              |                           |                                                                  |                                                 | 15 Pump:<br><input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.m.p.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                            |                                                                                                                                                                                                                                                                                                                    |
| 16 Remarks: elevation<br><br>Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                           | <b>Grade Basement floor</b>                                      |                                                 | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Protheroe Pump &amp; Well</b> <b>275</b><br>Business name License No.<br>Address <b>8-17-27-14-50</b><br>Signed <b>8-17-27-14-50</b> Date <b>8-27-75</b><br>Authorized representative                                                                   |                            |                                                                                                                                                                                                                                                                                                                    |