

|                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                   |                          |                                        |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|--------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                            |           | Fraction                                                                                          | Section Number           | Township Number                        | Range Number             |
| County: <u>JEDG-WICIL</u>                                                                                                                                                                                                                                                                                                                                            |           | <u>NE 1/4 NE 1/4 NE 1/4</u>                                                                       | <u>19</u>                | T <u>26</u> S                          | R <u>1</u> EW            |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                      |           |                                                                                                   |                          |                                        |                          |
| <u>404 HICKORY, MAIZE, KANS.</u>                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                   |                          |                                        |                          |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                  |           | Board of Agriculture, Division of Water Resources                                                 |                          |                                        |                          |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                              |           | Application Number:                                                                               |                          |                                        |                          |
| City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                                |           | <u>MAIZE KANS</u>                                                                                 |                          |                                        |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                 |           | 4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION: <u>1300</u>                                   |                          |                                        |                          |
|                                                                                                                                                                                                                                                                                                                                                                      |           | Depth(s) Groundwater Encountered 1. <u>4</u> ft. 2. <u>BASEMENT</u> ft. 3. <u>9/21/83</u> ft.     |                          |                                        |                          |
|                                                                                                                                                                                                                                                                                                                                                                      |           | WELL'S STATIC WATER LEVEL <u>4</u> ft. below <u>BASEMENT</u> measured on mo/day/yr                |                          |                                        |                          |
|                                                                                                                                                                                                                                                                                                                                                                      |           | Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm          |                          |                                        |                          |
|                                                                                                                                                                                                                                                                                                                                                                      |           | Est. Yield <u>30</u> gpm Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm |                          |                                        |                          |
| Bore Hole Diameter <u>9</u> in. to <u>6</u> in. to <u>13</u> in.                                                                                                                                                                                                                                                                                                     |           | WELL WATER TO BE USED AS:                                                                         |                          |                                        |                          |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                           |           | 3 Feedlot                                                                                         | 6 Oil field water supply | 9 Dewatering                           | 12 Other (Specify below) |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                         |           | 4 Industrial                                                                                      | 7 Lawn and garden only   | 10 Observation well                    |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was sub-<br>mitted                                                                                                                                                                                                                                             |           |                                                                                                   |                          |                                        |                          |
| Water Well Disinfected? Yes <u>No</u>                                                                                                                                                                                                                                                                                                                                |           |                                                                                                   |                          |                                        |                          |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                         |           | 5 Wrought iron                                                                                    | 8 Concrete tile          | CASING JOINTS: Glued <u>Clamped</u>    |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                              |           | 6 Asbestos-Cement                                                                                 | 9 Other (specify below)  | Welded                                 |                          |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                |           | 7 Fiberglass                                                                                      |                          | Threaded                               |                          |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                   |                          |                                        |                          |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                   |                          |                                        |                          |
| Blank casing diameter <u>5</u> in. to <u>17</u> in. Dia                                                                                                                                                                                                                                                                                                              |           | in. to <u>17</u> in. Dia                                                                          |                          | ft. Dia <u>12</u> in. to <u>17</u> in. |                          |
| Casing height above land surface <u>12</u> in. weight <u>1.57</u> lbs./ft. Wall thickness or gauge No. <u>30R26</u>                                                                                                                                                                                                                                                  |           |                                                                                                   |                          |                                        |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                              |           |                                                                                                   |                          |                                        |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                              |           | 3 Stainless steel                                                                                 | 5 Fiberglass             | 7 PVC                                  | 10 Asbestos-cement       |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                              |           | 4 Galvanized steel                                                                                | 6 Concrete tile          | 8 RMP (SR)                             | 11 Other (specify)       |
|                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                   |                          | 9 ABS                                  | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                   |                          |                                        |                          |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                    |           | 3 Mill slot                                                                                       | 5 Gauzed wrapped         | 8 Saw cut                              | 11 None (open hole)      |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                   |           | 4 Key punched                                                                                     | 6 Wire wrapped           | 9 Drilled holes                        |                          |
|                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                   | 7 Torch cut              | 10 Other (specify)                     |                          |
| SCREEN-PERFORATED INTERVALS: From <u>16</u> ft. to <u>23</u> ft. From <u>16</u> ft. to <u>23</u> ft. From <u>16</u> ft. to <u>23</u> ft. From <u>16</u> ft. to <u>23</u> ft.                                                                                                                                                                                         |           |                                                                                                   |                          |                                        |                          |
| GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft. From <u>NONE</u> ft. to <u>NONE</u> ft.                                                                                                                                                                               |           |                                                                                                   |                          |                                        |                          |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                   |           |                                                                                                   |                          |                                        |                          |
| Grout intervals: From <u>0</u> ft. to <u>4</u> ft. From <u>0</u> ft. to <u>4</u> ft. From <u>0</u> ft. to <u>4</u> ft. From <u>0</u> ft. to <u>4</u> ft.                                                                                                                                                                                                             |           |                                                                                                   |                          |                                        |                          |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                |           |                                                                                                   |                          |                                        |                          |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                        |           | 4 Lateral lines                                                                                   | 7 Pit privy              | 10 Livestock pens                      | 14 Abandoned water well  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                        |           | 5 Cess pool                                                                                       | 8 Sewage lagoon          | 11 Fuel storage                        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                             |           | 6 Seepage pit                                                                                     | 9 Feedyard               | 12 Fertilizer storage                  | 16 Other (specify below) |
| Direction from well? <u>EAST</u> How many feet? <u>15</u>                                                                                                                                                                                                                                                                                                            |           |                                                                                                   |                          |                                        |                          |
| FROM                                                                                                                                                                                                                                                                                                                                                                 | TO        | LITHOLOGIC LOG                                                                                    | FROM                     | TO                                     | LITHOLOGIC LOG           |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                             | <u>4</u>  | <u>CLAY GRAY</u>                                                                                  |                          |                                        |                          |
| <u>4</u>                                                                                                                                                                                                                                                                                                                                                             | <u>18</u> | <u>SANDY CLAY GRAY</u>                                                                            |                          |                                        |                          |
| <u>18</u>                                                                                                                                                                                                                                                                                                                                                            | <u>23</u> | <u>SAND TAN COARSE</u>                                                                            |                          |                                        |                          |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/21/83</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                   |           |                                                                                                   |                          |                                        |                          |
| Water Well Contractor's License No. <u>104</u> This Water Well Record was completed on (mo/day/yr) <u>10/30/83</u>                                                                                                                                                                                                                                                   |           |                                                                                                   |                          |                                        |                          |
| under the business name of <u>BEARDEN PUMP &amp; WELL</u> by (signature) <u>Chris Bearden</u>                                                                                                                                                                                                                                                                        |           |                                                                                                   |                          |                                        |                          |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |           |                                                                                                   |                          |                                        |                          |

OFFICE USE ONLY

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26

R

EW

SEC.

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NE 1/4

NE 1/4

NE 1/4

NE 1/4

NE 1/4

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