

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedg.</u>		<u>NW 1/4 NE 1/4 SE 1/4</u>	<u>19</u>	T <u>26S</u>	R <u>1E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1708 OPAL MAIZE KS.</u>					
WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>Maize KS 67101</u>			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>21</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was <u>21</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was <u>21</u> ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>1 1/2</u> in. to <u>50</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		5 Wrought iron		8 Concrete tile	
<u>3 RMP (SR)</u>		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		7 Fiberglass		Welded _____	
4 ABS				Threaded _____	
Blank casing diameter <u>5</u> in. to <u>39</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SPR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
5 Fiberglass		<u>8 RMP (SR)</u>		12 None used (open hole)	
6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		<u>3 Mill slot</u>		8 Saw cut	
2 Louvered shutter		4 Key punched		11 None (open hole)	
6 Wire wrapped		9 Drilled holes			
7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>39</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>15</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.			
GROUT MATERIAL:		2 Cement grout			
1 Neat cement		3 Bentonite		4 Other _____	
Grout Intervals: From <u>5</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines		14 Abandoned water well	
<u>2 Sewer lines</u>		7 Pit privy		11 Fuel storage	
3 Watertight sewer lines		8 Sewage lagoon		15 Oil well/Gas well	
6 Seepage pit		9 Feedyard		12 Fertilizer storage	
16 Other (specify below) _____		13 Insecticide storage			
Direction from well? <u>EAST</u>		How many feet? <u>50</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>Top soil.</u>			
<u>3</u>	<u>17</u>	<u>Red clay.</u>			
<u>17</u>	<u>27</u>	<u>Fine sand.</u>			
<u>27</u>	<u>30</u>	<u>Red clay.</u>			
<u>30</u>	<u>50</u>	<u>Coarse gravel</u>			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-30-81</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>318</u>		This Water Well Record was completed on (mo/day/yr) <u>7-1-81</u>			
under the business name of <u>Wenger Pully</u>		by (signature) <u>James Wenger</u>			
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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END

SEC.

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NW 1/4 NE 1/4 SE 1/4