19

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedg. | Fraction: NW¼ NW¼ SE¼ | Section Number: 19 | Township Number: T 26 S | Range Number: R 1 E/W

Distance and direction from nearest town or city? | Street address of well if located within city? 743 Surry Ln.

2 WATER WELL OWNER: Troy Griffin Const.
RR#, St. Address, Box # : 702 James | Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Maize, Ks. | Application Number:

3 DEPTH OF COMPLETED WELL 51 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.

Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
2 Irrigation 4 Industrial

Well's static water level 19 ft. below land surface measured on 10 month 5 day 79 year

Pump Test Data: Well water was 20 ft. after ½ hours pumping 15 gpm
Est. Yield 60 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 2 PVC
Casing Joints: Glued Clamped Welded Threaded

Blank casing dia 5 in. to 43 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 1.50 lbs./ft. Wall thickness or gauge No .200

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 12 None used (open hole)

Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 8 Saw cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

Screen-Perforation Dia 5 in. to 51 ft., Dia in. to ft., Dia in. to ft.
Screen-Perforated Intervals: From 43 ft. to 51 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
Gravel Pack Intervals: From 16 ft. to 51 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

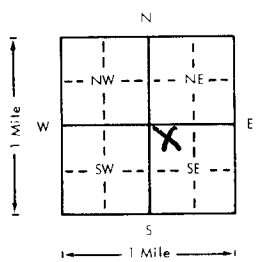
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grouted Intervals: From 6 ft. to 16 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
13 Watertight sewer lines

Direction from well SW How many feet 90 ? Water Well Disinfected? Yes No
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No
If Yes: Pump Manufacturer's name Model No. HP Volts
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 5 day 79 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318
This Water Well Record was completed on 6 month 29 day 80 year under the business name of Wenger Drilling by (signature)

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




ELEVATION:

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|---|---|---|---|---|---|
| 0 | 2 | Top Soil | | | |
| 2 | 18 | Red Clay | | | |
| 18 | 30 | Fine Sand | | | |
| 30 | 31 | Red Clay | | | |
| 31 | 51 | Med. Gravel | | | |

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 26 R 1 E/W SEC 19 NW¼ NW¼ SE¼