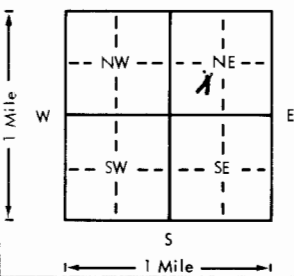


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u> Fraction <u>NE 1/4 SW 1/4 NE 1/4</u> Section number <u>19</u> Township number <u>T 26</u> Range number <u>S R 1</u> E/W <u>EW</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>319 Khedive</u> City, state, zip code: <u>Manly, Kansas</u>	
3. Owner of well: <u>Glenn Jarvis</u>	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. <u>11"</u> in. Completion date <u>6-15-76</u> Well depth <u>58</u> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>stylene</u> Height <u>12</u> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <u>g</u> Weight _____ lbs./ft. Dia. <u>5</u> in. <u>58</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200</u>	
5. Type and color of material	
	From To
<u>Sandy Topsoil</u>	<u>0</u> <u>3</u>
<u>Fine Sand</u>	<u>3</u> <u>15</u>
<u>Medium Sand</u>	<u>15</u> <u>58</u>
10. Screen: Manufacturer's name <u>Sunflower Plastics</u> Type <u>stylene</u> Dia. <u>5"</u> Slot gauge <u>1.06</u> Length <u>10 ft</u> Set between <u>48</u> ft. and <u>58</u> ft. _____ ft. and _____ ft. Gravel pack: <u>yes</u> size range of material <u>1/4-1/8"</u>	
11. Static water level: _____ mo./day/yr. <u>26</u> ft. below land surface Date <u>6-15-76</u>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____	
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> Inches above grade	
15. Well grouted: <u>yes</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40 ft</u> to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>City</u> ft. <u>60</u> Direction <u>NW</u> Type <u>Sediment</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____	
17. Pump: _____ Not installed Manufacturer's name <u>Sta-Rite</u> Model number <u>LP002</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>45</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Sharp Well & Pump</u> License No. <u>236</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>8-19-76</u> Authorized representative	

26
 19
 NE 1/4 SE 1/4
 Sec 19

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5