

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                       |  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: County <u>Sedgewick</u>                                                                                                                                          |  | Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>       | Section number <u>19</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Township number <u>26S</u>                                                                                                                                                                                                                                                                                                                 | Range number <u>1E</u>                                                                                                                                                                                                                                                                       |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <u>620 Queen Maize, Kansas</u>                                                    |  |                                            | 3. Owner of well: <u>Diane Cruseberry</u><br>R.R. or street: <u>620 Queen</u><br>City, state, zip code: <u>Maize, Kansas</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              |
| 4. Locate with "X" in section below:<br>N<br>1 Mile<br>W<br>E<br>S<br>1 Mile                                                                                                          |  |                                            | 6. Bore hole dia. <u>60</u> in. Completion date <u>5-10-76</u><br>Well depth <u>60</u> ft.<br>7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary<br>8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other<br>9. Casing: Material <u>STURDUE</u> <input checked="" type="checkbox"/> Above or below<br>Threaded <input type="checkbox"/> Welded <u>EL</u> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <u>300</u> |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              |
| 5. Type and color of material                                                                                                                                                         |  |                                            | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | To                                                                                                                                                                                                                                                                                                                                         | 10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u><br>Type <u>STYRENE</u> Dia. <u>5"</u><br>Slot gauge <u>106</u> Length <u>20'</u><br>Set between <u>40</u> ft. and <u>60</u> ft.<br>Gravel pack? <u>YES</u> Size range of material <u>1/4-1/8"</u>                                   |
| <u>Sandy Topsoil</u>                                                                                                                                                                  |  |                                            | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>3</u>                                                                                                                                                                                                                                                                                                                                   | 11. Static water level: <u>18</u> ft. below land surface Date <u>5-10-76</u>                                                                                                                                                                                                                 |
| <u>Clay</u>                                                                                                                                                                           |  |                                            | <u>3</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>13</u>                                                                                                                                                                                                                                                                                                                                  | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                |
| <u>Fine Sand</u>                                                                                                                                                                      |  |                                            | <u>13</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>30</u>                                                                                                                                                                                                                                                                                                                                  | 13. Water sample submitted: ____ Yes ____ No Date ____                                                                                                                                                                                                                                       |
| <u>Medium Sand</u>                                                                                                                                                                    |  |                                            | <u>30</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>52</u>                                                                                                                                                                                                                                                                                                                                  | 14. Well head completion: <u>12</u> Capped<br>____ Pitless adapter ____ Inches above grade                                                                                                                                                                                                   |
| <u>Clay</u>                                                                                                                                                                           |  |                                            | <u>52</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>60</u>                                                                                                                                                                                                                                                                                                                                  | 15. Well grouted? <u>YES</u><br>With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>40'</u> to <u>14'</u>                                                                                                                                   |
|                                                                                                                                                                                       |  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            | 16. Nearest source of possible contamination:<br>ft. <u>55</u> Direction <u>SO</u> Type <u>line</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                     |
|                                                                                                                                                                                       |  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br>____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other |
| (Use a second sheet if needed)                                                                                                                                                        |  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              |
| 18. Elevation:<br><br>Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | 19. Remarks:<br><u>Pump not installed.</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>HARPOWELL + Pump</u> <u>236</u><br>Business name License No.<br>Address <u>WICHITA, KANSAS</u><br>Signed <u>M. Arnold</u> Date <u>7-30-76</u><br>Authorized representative |                                                                                                                                                                                                                                                                                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5