

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NW 1/4 SW 1/4 SE 1/4</u>	<u>19</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>722 CARRIAGE RD - MARZE, KS</u>					
2 WATER WELL OWNER: <u>JOHN COSLEY</u> RR#, St. Address, Box #: <u>722 CARRIAGE RD.</u> City, State, ZIP Code: <u>MARZE, KS 67101</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>63</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. <u>23</u> ft. 3. <u>23</u> ft.			
		WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr <u>7-24-87</u>			
		Pump test data: Well water was <u>23</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield gpm: Well water was <u>23</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>63</u> ft., and <u>63</u> in. to <u>63</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel		Welded			
☒ 3 RMP (SR)		Threaded			
2 PVC					
☒ 4 ABS					
Blank casing diameter <u>5</u> in. to <u>63</u> ft., Dia		in. to <u>63</u> ft., Dia			
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SPR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		☒ 8 RMP (SR)			
2 Brass		9 ABS			
3 Stainless steel		10 Asbestos-cement			
4 Galvanized steel		11 Other (specify)			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 Saw cut			
☒ 3 Mill slot		11 None (open hole)			
2 Louvered shutter		9 Drilled holes			
4 Key punched		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>50</u> ft. to <u>63</u> ft., From <u>23</u> ft. to <u>63</u> ft.			
GRAVEL PACK INTERVALS:		From <u>23</u> ft. to <u>63</u> ft., From <u>23</u> ft. to <u>63</u> ft.			
6 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		4 Other			
☒ 2 Cement grout					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>23</u> ft. to <u>63</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		14 Abandoned water well			
2 Sewer lines		11 Fuel storage			
3 Watertight sewer lines		15 Oil well/Gas well			
4 Lateral lines		12 Fertilizer storage			
5 Cess pool		16 Other (specify below)			
6 Seepage pit		13 Insecticide storage			
7 Pit privy		How many feet? <u>20</u>			
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>EAST</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	top soil			
2	19	CLAY			
19	32	fine sand			
32	34	CLAY			
34	42	fine sand			
42	44	CLAY			
44	63	GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-24-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>July 27, 1987</u> under the business name of <u>WEININGER DRILLING</u> by (signature) <u>James Weininger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

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