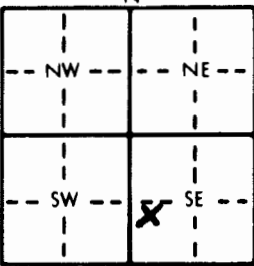


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>NW 1/4 SW 1/4 SE 1/4</u> Section Number: <u>19</u> Township Number: <u>T 26 S</u> Range Number: <u>R 1 EW</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below.</u>					
2 WATER WELL OWNER: <u>FAY J. WATERBURY</u> RR#, St. Address, Box #: <u>701 Surrey Ln</u> City, State, ZIP Code: <u>MAIZE KS 67101</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>59</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>9-25-88</u> Pump test data: Well water was <u>29</u> ft. after <u>20</u> hours pumping <u>20</u> gpm Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>11</u> in. to <u>59</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic ☒ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) _____ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well ☐ Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No _____				
5 TYPE OF BLANK CASING USED: 1 Steel ☐ 3 RMP (SR) ☒ 5 Wrought iron ☐ 8 Concrete tile ☐ CASING JOINTS: Glued ☒ Clamped _____ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) _____ Welded _____ Blank casing diameter <u>5</u> in. to <u>46</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 8 RMP (SR) ☒ 11 Other (specify) _____ 9 ABS ☐ 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☐ 3 Mill slot ☒ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) _____ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>46</u> ft. to <u>59</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>59</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Wateright sewer lines ☒ 6 Sepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ 13 Insecticide storage ☐ Direction from well? <u>North</u> How many feet? <u>30</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top so.			
2	19	clay			
19	34	fine SAND.			
34	36	clay			
36	59	fine to med sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-25-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>9318</u> This Water Well Record was completed on (mo/day/yr) <u>9-30-88</u> under the business name of <u>Weninger Dully</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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