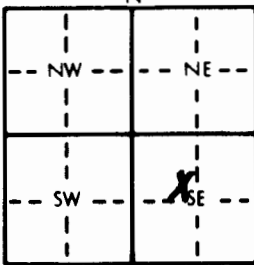


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| 1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SE 1/4 NW 1/4 SE 1/4</u> Section Number: <u>19</u> Township Number: <u>T 26 S</u> Range Number: <u>R 10 W</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2 WATER WELL OWNER: <u>Don Fairchild</u><br>RR#, St. Address, Box #: <u>710 James</u><br>City, State, ZIP Code: <u>MAIZE KS 67101</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: .....<br>Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. .... ft. 3. .... ft.<br>WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>6-22-91</u><br>Pump test data: Well water was <u>26</u> ft. after <u>20</u> hours pumping ..... gpm<br>Est. Yield <u>50</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter: <u>11</u> in. to <u>50</u> ft., and ..... in. to ..... ft.<br>WELL WATER TO BE USED AS:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Domestic<br/>2 Irrigation         </div> <div>           3 Feedlot<br/>4 Industrial         </div> <div>           6 Oil field water supply<br/>7 Lawn and garden only         </div> <div>           8 Air conditioning<br/>9 Dewatering<br/>10 Monitoring well         </div> <div>           11 Injection well<br/>12 Other (Specify below)         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected? Yes <u>X</u> No ..... |
| 5 TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Steel<br/>2 PVC<br/>Blank casing diameter <u>5</u> in. to ..... ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.<br/>Casing height above land surface: <u>12</u> in., weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160 PVC</u> </div> <div>           3 RMP (SR)<br/>4 ABS<br/>5 Wrought iron<br/>6 Asbestos-Cement<br/>7 Fiberglass<br/>8 Concrete tile<br/>9 Other (specify below)         </div> <div>           CASING JOINTS: Glued <u>X</u> Clamped .....<br/>Welded .....<br/>Threaded .....         </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Steel<br/>2 Brass<br/>SCREEN OR PERFORATION OPENINGS ARE:<br/>           1 Continuous slot<br/>2 Louvered shutter         </div> <div>           3 Stainless steel<br/>4 Galvanized steel<br/>3 Mill slot<br/>4 Key punched         </div> <div>           5 Fiberglass<br/>6 Concrete tile<br/>5 Gauzed wrapped<br/>6 Wire wrapped<br/>7 Torch cut         </div> <div>           8 RMP (SR)<br/>9 ABS<br/>8 Saw cut<br/>9 Drilled holes<br/>10 Other (specify)         </div> <div>           10 Asbestos-cement<br/>11 Other (specify)<br/>12 None used (open hole)         </div> </div> SCREEN-PERFORATED INTERVALS: From <u>44</u> ft. to <u>50</u> ft., From ..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>50</u> ft., From ..... ft. to ..... ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines         </div> <div>           4 Lateral lines<br/>5 Cess pool<br/>6 Seepage pit         </div> <div>           7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard         </div> <div>           10 Livestock pens<br/>11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage         </div> <div>           14 Abandoned water well<br/>15 Oil well/Gas well<br/>16 Other (specify below)         </div> </div> Direction from well? <u>North</u> How many feet? <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0 2 Top 50. /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2 19 CLAY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19 32 fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 32 33 clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 33 50 gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-23-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>6318</u> This Water Well Record was completed on (mo/day/yr) <u>6-28-91</u> under the business name of <u>Weninger Pumps</u> by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |