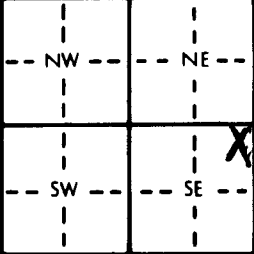


1 LOCATION OF WATER WELL: County: Sedgewick		Fraction NE 1/4 NE 1/4 SE 1/4	Section Number 21	Township Number T 26 S	Range Number R 1 E																																				
Distance and direction from nearest town or city street address of well if located within city?																																									
2 WATER WELL OWNER: RR#, St. Address, Box # : Bob McComb 4815 N. Ridge Rd. City, State, ZIP Code : Wichita Board of Agriculture, Division of Water Resources Application Number:																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 4-25-82 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 50 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 35 ft., and in. to ft. WELL WATER TO BE USED AS: ☒ Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No																																							
5 TYPE OF BLANK CASING USED: 1 Steel ☒ RMP (SP) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 5 in. to 25 ft., Dia. in. to ft. Threaded Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. SDR-26 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass ☒ RMP (SP) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 13 ft. to 35 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																									
6 GROUT MATERIAL: 1 Neat cement 3 Cement grout 3 Bentonite 4 Other Grout Intervals: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: ☒ Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? SO. How many feet? 80																																									
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td>0</td><td>2</td><td>Top Soil</td><td></td><td></td><td></td></tr><tr><td>2</td><td>8</td><td>Red Clay</td><td></td><td></td><td></td></tr><tr><td>8</td><td>22</td><td>med. Sand</td><td></td><td></td><td></td></tr><tr><td>22</td><td>23</td><td>Red Clay</td><td></td><td></td><td></td></tr><tr><td>23</td><td>25</td><td>med. gravel</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	2	Top Soil				2	8	Red Clay				8	22	med. Sand				22	23	Red Clay				23	25	med. gravel			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-25-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318 This Water Well Record was completed on (mo/day/yr) 4-30-82 under the business name of WENINGER DRILLING by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																									