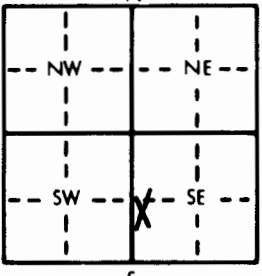


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                 |                                                   |                         |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|--------------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Fraction                                                                                        | Section Number                                    | Township Number         | Range Number             |
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>NW 1/4 SW 1/4 SE 1/4</b>                                                                     | <b>21</b>                                         | <b>T 26 S</b>           | <b>R 1W 1W</b>           |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>1/2 West of Ridge Road &amp; 1/4 North of 45th No. Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                                                 |                                                   |                         |                          |
| <b>2 WATER WELL OWNER: Walt Keeler</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                 |                                                   |                         |                          |
| RR#, St. Address, Box #: <b>826 E. Lincoln</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                 | Board of Agriculture, Division of Water Resources |                         |                          |
| City, State, ZIP Code: <b>Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                 | Application Number:                               |                         |                          |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION:</b>                                             |                                                   |                         |                          |
| <div style="text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                                            |  | Depth(s) Groundwater Encountered 1. <b>15</b> ft. 2. ft. 3. ft.                                 |                                                   |                         |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | WELL'S STATIC WATER LEVEL <b>15</b> ft. below land surface measured on mo/day/yr <b>7-12-85</b> |                                                   |                         |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Pump test data: Well water was ft. after hours pumping gpm                                      |                                                   |                         |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                      |                                                   |                         |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Bore Hole Diameter <b>11</b> in. to ft. and in. to ft.                                          |                                                   |                         |                          |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CASING JOINTS: Glued <b>XX</b> Clamped                                                          |                                                   |                         |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 RMP (SR)                                                                                      | 5 Wrought iron                                    | 8 Concrete tile         | Welded                   |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 4 <u>ABS</u>                                                                                    | 6 Asbestos-Cement                                 | 9 Other (specify below) | Threaded                 |
| Blank casing diameter <b>5</b> in. to <b>25</b> ft. Dia.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 7 Fiberglass                                                                                    | <b>Cer-Mac styrene SDR-26</b>                     |                         |                          |
| Casing height above land surface <b>12</b> in. weight <b>1.59</b> lbs./ft. Wall thickness or gauge No. <b>203</b>                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                 |                                                   |                         |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 10 Asbestos-cement                                                                              |                                                   |                         |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 Stainless steel                                                                               | 5 Fiberglass                                      | 8 RMP (SR)              | 11 Other (specify)       |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4 Galvanized steel                                                                              | 6 Concrete tile                                   | 9 <u>ABS</u>            | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 8 Saw cut 11 None (open hole)                                                                   |                                                   |                         |                          |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3 Mill slot                                                                                     | 5 Gauzed wrapped                                  | 9 Drilled holes         |                          |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 Key punched                                                                                   | 6 Wire wrapped                                    | 10 Other (specify)      |                          |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 7 Torch cut                                                                                     |                                                   |                         |                          |
| From <b>25</b> ft. to <b>45</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | From ft. to ft.                                                                                 |                                                   |                         |                          |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | From ft. to ft.                                                                                 |                                                   |                         |                          |
| From <b>14</b> ft. to <b>45</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | From ft. to ft.                                                                                 |                                                   |                         |                          |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | TO                                                                                              |                                                   | LITHOLOGIC LOG          |                          |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3                                                                                               |                                                   | Topsoil                 |                          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 6                                                                                               |                                                   | Clay                    |                          |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 18                                                                                              |                                                   | Fine Sand               |                          |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 30                                                                                              |                                                   | Medium Sand             |                          |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 31                                                                                              |                                                   | Clay                    |                          |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 45                                                                                              |                                                   | Medium Sand             |                          |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                 |                                                   |                         |                          |
| Grout Intervals: From <b>4</b> ft. to <b>14</b> ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                 |                                                   |                         |                          |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                 |                                                   |                         |                          |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 Lateral lines                                                                                 | 7 Pit privy                                       | 10 Livestock pens       | 14 Abandoned water well  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 5 Cess pool                                                                                     | 8 Sewage lagoon                                   | 11 Fuel storage         | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6 Seepage pit                                                                                   | 9 Feedyard                                        | 12 Fertilizer storage   | 16 Other (specify below) |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | How many feet?                                                                                  |                                                   | <b>None Apparent</b>    |                          |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-12-85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>1-30-86</b> under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <i>Mary Arnold</i> |  |                                                                                                 |                                                   |                         |                          |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                               |  |                                                                                                 |                                                   |                         |                          |