

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		<u>SW 1/4 SE 1/4 NE 1/4</u>		<u>22</u>		<u>T 26 S</u>		<u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2 3/4 miles east and 3/8 mile south of Maize, Kansas</u>									
2 WATER WELL OWNER: <u>William F. Nigg</u>									
RR#, St. Address, Box #: <u>5111 N. Hoover</u>									
City, State, ZIP Code: <u>Wichita, KS 67205</u>									
Board of Agriculture, Division of Water Resources Application Number: <u>15273</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>8.5</u> ft. below land surface measured on mo/day/yr <u>12/1/93</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____									
Blank casing diameter <u>6</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>36</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>NA</u>									
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 3 Cement grout 5 Bentonite 4 Other _____ Grout Intervals: From <u>10</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage									
Direction from well? <u>North-Northeast</u> How many feet? <u>800 feet</u>									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
					<u>75 10 Sand and Gravel</u>				
					<u>10 3 Bentonite</u>				
					<u>3 0 Topsoil</u>				
* Well plugging witnessed by Equus Beds GMD2 personnel, Don Koci									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/1/93</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>N/A</u> This Water Well Record was completed on (mo/day/yr) <u>12/6/93</u>									
under the business name of <u>N/A</u> by (signature) <u>William Nigg</u>									