

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		SW 1/4 NW 1/4 SW 1/4	22	T 26 S	R 1 W EW
Distance and direction from nearest town or city street address of well if located within city? <u>7018 W. Childs</u> <u>Wichita, Ks.</u>					
2 WATER WELL OWNER: <u>Dexter Grieff</u> RR#, St. Address, Box # : <u>7018 W. Childs</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code : <u>Wichita, Kansas</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
N W E S S		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>16</u> ft. 3. <u>16</u> ft.			
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>5-18-84</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>11</u> in. to _____ ft., and _____ in. to _____ ft.			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		5 Wrought iron	8 Concrete tile	Welded _____	
3 <u>RMP (SR)</u>		6 Asbestos-Cement	9 Other (specify below)	Threaded _____	
2 PVC		7 Fiberglass	<u>Cer-Mac Styrene SDR-26</u>	_____	
4 <u>ABS</u>		_____			
Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		3 Stainless steel	5 Fiberglass	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other _____
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 <u>Septic tank</u>		4 Lateral lines	7 Pit privy	14 Abandoned water well	
2 <u>Sewer lines</u>		5 Cess pool	8 Sewage lagoon	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	16 Other (specify below)	
Direction from well? <u>North</u>		How many feet? <u>70</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	18	Fine Sand			
18	40	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-18-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-84</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					