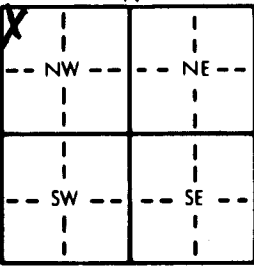


| WATER WELL RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Form WWC-5                                                                                                          | KSA 82a-1212   |    |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------|----------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Fraction                                                                                                            | Section Number |    |                |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | <u>NW 1/4 NW 1/4 NW 1/4</u>                                                                                         | <u>22</u>      |    |                |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                        |           | Township Number                                                                                                     | Range Number   |    |                |
| <u>Same as below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | <u>T 26 S</u>                                                                                                       | <u>R 10 E</u>  |    |                |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Board of Agriculture, Division of Water Resources                                                                   |                |    |                |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | Application Number:                                                                                                 |                |    |                |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                     |                |    |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 4 DEPTH OF COMPLETED WELL                                                                                           |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                        |           | <u>36</u> ft. ELEVATION:                                                                                            |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.                                 |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>5-8-85</u>                      |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Pump test data: Well water was <u>14</u> ft. after <u>20</u> hours pumping <u>20</u> gpm                            |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Est. Yield <u>40</u> gpm: Well water was <u>14</u> ft. after <u>20</u> hours pumping <u>20</u> gpm                  |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Bore Hole Diameter <u>11</u> in. to <u>36</u> ft., and <u>36</u> in. to <u>36</u> ft.                               |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | WELL WATER TO BE USED AS:                                                                                           |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 5 Public water supply 8 Air conditioning 11 Injection well                                                          |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                 |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted |                |    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Water Well Disinfected? Yes <u>No</u>                                                                               |                |    |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | CASING JOINTS: Glued <u>No</u> Clamped <u>No</u>                                                                    |                |    |                |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | Welded <u>No</u>                                                                                                    |                |    |                |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Threaded <u>No</u>                                                                                                  |                |    |                |
| Blank casing diameter <u>5</u> in. to <u>26</u> ft. Dia <u>5</u> in. to <u>26</u> ft. Dia <u>5</u> in. to <u>26</u> ft. Dia <u>5</u> in. to <u>26</u> ft. Dia                                                                                                                                                                                                                                                                                                          |           |                                                                                                                     |                |    |                |
| Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>50R26</u>                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                     |                |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 7 PVC 10 Asbestos-cement                                                                                            |                |    |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 11 Other (specify) <u>None used (open hole)</u>                                                                     |                |    |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                                                                                                                       |           | 12 None used (open hole)                                                                                            |                |    |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 8 Saw cut 11 None (open hole)                                                                                       |                |    |                |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                           |           | 10 Other (specify) <u>None used (open hole)</u>                                                                     |                |    |                |
| 2 Louvered shutter 4 Key punched 7 Torch cut                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                     |                |    |                |
| SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>36</u> ft. From <u>26</u> ft. to <u>36</u> ft. From <u>26</u> ft. to <u>36</u> ft. From <u>26</u> ft. to <u>36</u> ft.                                                                                                                                                                                                                                                                                           |           |                                                                                                                     |                |    |                |
| GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>36</u> ft. From <u>13</u> ft. to <u>36</u> ft. From <u>13</u> ft. to <u>36</u> ft. From <u>13</u> ft. to <u>36</u> ft.                                                                                                                                                                                                                                                                                                 |           |                                                                                                                     |                |    |                |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 3 Bentonite 4 Other                                                                                                 |                |    |                |
| Grout Intervals: From <u>3</u> ft. to <u>13</u> ft. From <u>13</u> ft. to <u>36</u> ft. From <u>13</u> ft. to <u>36</u> ft. From <u>13</u> ft. to <u>36</u> ft.                                                                                                                                                                                                                                                                                                        |           |                                                                                                                     |                |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                  |           | 10 Livestock pens 14 Abandoned water well                                                                           |                |    |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                         |           | 12 Fertilizer storage 16 Other (specify below)                                                                      |                |    |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                     |                |    |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                     |                |    |                |
| Direction from well? <u>SE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | How many feet? <u>120</u>                                                                                           |                |    |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO        | LITHOLOGIC LOG                                                                                                      | FROM           | TO | LITHOLOGIC LOG |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>2</u>  | <u>Top soil</u>                                                                                                     |                |    |                |
| <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>11</u> | <u>Clay</u>                                                                                                         |                |    |                |
| <u>11</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>36</u> | <u>Sand</u>                                                                                                         |                |    |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-8-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>5-15-85</u> under the business name of <u>Wm. J. Fuller</u> by (signature) <u>Wm. J. Fuller</u> |           |                                                                                                                     |                |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRINT FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                   |           |                                                                                                                     |                |    |                |