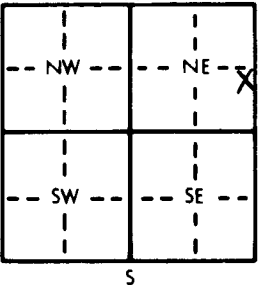


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                |                 |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------|----------------|-----------------|------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Fraction                                                                                        | Section Number | Township Number | Range Number     |
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <b>NE 1/4 SE 1/4 NE 1/4</b>                                                                     | <b>22</b>      | <b>T 26 S</b>   | <b>R 1 W E/W</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>5111 N. Hoover, Wichita, Ks.</b>                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                 |                |                 |                  |
| 2 WATER WELL OWNER: <b>Bill Nigg</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Board of Agriculture, Division of Water Resources                                               |                |                 |                  |
| RR#, St. Address, Box # : <b>5111 N. Hoover</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Application Number:                                                                             |                |                 |                  |
| City, State, ZIP Code : <b>Wichita, Ks.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                 |                |                 |                  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 DEPTH OF COMPLETED WELL: <b>42</b> ft. ELEVATION:                                             |                |                 |                  |
| <div style="text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                                   |    | Depth(s) Groundwater Encountered 1. <b>11</b> ft. 2. ft. 3. ft.                                 |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | WELL'S STATIC WATER LEVEL <b>11</b> ft. below land surface measured on mo/day/yr <b>5-14-82</b> |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Pump test data: Well water was ft. after hours pumping gpm                                      |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                      |                |                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Bore Hole Diameter <b>11</b> in. to ft. and in. to ft.                                          |                |                 |                  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 5 Public water supply 8 Air conditioning 11 Injection well                                      |                |                 |                  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                 |                |                 |                  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                |                 |                  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No... <b>X</b> .....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                       |    | Water Well Disinfected? Yes <b>X</b> No                                                         |                |                 |                  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | CASING JOINTS: Glued <b>X</b> Clamped                                                           |                |                 |                  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Welded                                                                                          |                |                 |                  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Threaded                                                                                        |                |                 |                  |
| Blank casing diameter <b>5</b> in. to <b>27</b> ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Cer-Mac Styrene SDR-26                                                                          |                |                 |                  |
| Casing height above land surface <b>12</b> in., weight <b>1.59</b> lbs./ft. Wall thickness or gauge No. <b>203</b>                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                 |                |                 |                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 7 PVC 10 Asbestos-cement                                                                        |                |                 |                  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                |                 |                  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                |                 |                  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                  |                |                 |                  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                 |                |                 |                  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                |                 |                  |
| SCREEN-PERFORATED INTERVALS: From <b>27</b> ft. to <b>42</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                 |                |                 |                  |
| GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>42</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                 |                |                 |                  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                 |                |                 |                  |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                |                 |                  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 10 Livestock pens 14 Abandoned water well                                                       |                |                 |                  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                 |                |                 |                  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                 |                |                 |                  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <b>NONE APPARENT</b>                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                 |                |                 |                  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | How many feet?                                                                                  |                |                 |                  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO | LITHOLOGIC LOG                                                                                  | FROM           | TO              | LITHOLOGIC LOG   |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3  | Topsoil                                                                                         |                |                 |                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12 | Clay                                                                                            |                |                 |                  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18 | Fine Sand                                                                                       |                |                 |                  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28 | Medium Sand                                                                                     |                |                 |                  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 | Coarse Sand                                                                                     |                |                 |                  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 42 | Clay and Medium Sand                                                                            |                |                 |                  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-14-82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>5-21-82</b> under the business name of <b>Harp Well &amp; Pump Serv., Inc.</b> by (signature) <b>Mary Arnold</b> |    |                                                                                                 |                |                 |                  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                      |    |                                                                                                 |                |                 |                  |

OFFICE USE ONLY

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