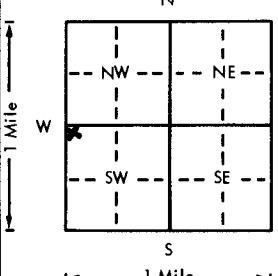


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section number <u>22</u>	Township number <u>T 26 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>SE corner of Ridge Road and 47th St.</u>		3. Owner of well: <u>Truck Drankard</u> R.R. or street: <u>6726 Ohio</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: 		Sketch map: <u>North on the south side of road. Wichita, Kansas</u>		6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>6-11-76</u> Well depth <u>47</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Fine Sand</u>		<u>3</u>	<u>15</u>	9. Casing: Material <u>STYRENE</u> Weight: Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth gage No. <u>200</u>	
<u>Medium Sand</u>		<u>15</u>	<u>47</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Gauge <u>106</u> Length <u>10 1/2</u> ft. Set between <u>37</u> ft. and <u>47</u> ft. Gravel pack? <u>YES</u> size range of material <u>1/4 - 1/8"</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>6-11-76</u>	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ Yes ____ No Date ____	
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>60</u> Direction <u>NE</u> Type <u>Tank</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-12-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5