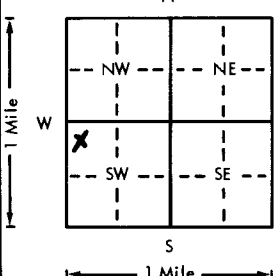


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 NW 1/4 SW 1/4</u>	Section number <u>22</u>	Township number <u>26S</u>	Range number <u>1E</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>7030 West 48th North, Wichita, Kansas</u>			3. Owner of well: <u>Barth Schuettgen</u> R.R. or street: <u>7030 West 48th North, Wichita, Kansas</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>6-11-76</u> Well depth <u>45</u> ft.		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Sandy Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
<u>Fine Sand</u>		<u>2</u>	<u>18</u>	9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>1200</u>		
<u>Medium Sand</u>		<u>18</u>	<u>45</u>	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot/gauze <u>0.6</u> Length <u>10 ft</u> Set between <u>33</u> ft. and <u>45</u> ft. Gravel pack? <u>YES</u> Size range of material <u>74-100</u>		
				11. Static water level: <u>15</u> mo./day/yr. <u>15</u> ft. below land surface Date <u>6-11-76</u>		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____		
				14. Well head completion: <u>12</u> capped ____ Pitless adapter ____ inches above grade		
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.		
				16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>NE</u> Type <u>land</u> Well disinfected upon completion? ☒ Yes ____ No		
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>WARP WELL + Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-14-76</u> Authorized representative		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5