

|                            |                                                                         |           |                |                         |              |
|----------------------------|-------------------------------------------------------------------------|-----------|----------------|-------------------------|--------------|
| 1. LOCATION OF WATER WELL: |                                                                         | Fraction  | Section Number | Township Number         | Range Number |
| County: <b>SEDGWICK</b>    | <b>SE</b> $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$ | <b>23</b> | <b>T 26 S</b>  | <b>R 1 E</b> <b>(W)</b> |              |

|                         |                                     |                |                 |                         |
|-------------------------|-------------------------------------|----------------|-----------------|-------------------------|
| LOCATION OF WATER WELL: | Fraction                            | Section Number | Township Number | Range Number            |
| County: <b>SEDEWICK</b> | <b>SE</b> ¼ <b>NE</b> ¼ <b>SE</b> ¼ | <b>23</b>      | <b>T 26 S</b>   | <b>R 1 E</b> <b>(W)</b> |

|   |                                          |                                                   |
|---|------------------------------------------|---------------------------------------------------|
| 2 | WATER WELL OWNER: City of Wichita        |                                                   |
|   | RR#, St. Address, Box # : 455 N. Main    | Board of Agriculture, Division of Water Resources |
|   | City, State, ZIP Code : Wichita KS 67202 | Application Number:                               |

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|   |    |             |
|---|----|-------------|
| N | NW | NE          |
|   | SW | SE <b>X</b> |
| S |    |             |

4) DEPTH OF COMPLETED WELL: 41.77 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: 9.52 in. to 5.50 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                       |                    |                                                         |
|-----------------------|--------------------|---------------------------------------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well                                       |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply                                |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only                                  |
|                       |                    | 10 Observation well                                     |
|                       |                    | 12 Other (Specify below) <u>ground-water monitoring</u> |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ (No) \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ (No) \_\_\_\_\_

|                                               |                    |                   |                         |                                |         |
|-----------------------------------------------|--------------------|-------------------|-------------------------|--------------------------------|---------|
| TYPE OF BLANK CASING USED:                    |                    | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued           | Clamped |
| 1 Steel                                       | 3 RMP (SR)         | 6 Asbestos-Cement | 9 Other (specify below) | Welded                         |         |
| 2 PVC                                         | 4 ABS              | 7 Fiberglass      |                         | Threaded                       |         |
| Blank casing diameter 2 in. to 36.77 ft., Dia |                    | in. to ft., Dia   |                         | in. to ft.                     |         |
| Casing height above land surface 2.68 ft      |                    | weight lbs./ft.   |                         | Wall thickness or gauge No. 40 |         |
| TYPE OF SCREEN OR PERFORATION MATERIAL:       |                    |                   |                         |                                |         |
| 1 Steel                                       | 3 Stainless steel  | 5 Fiberglass      | 7 PVC                   | 10 Asbestos-cement             |         |
| 2 Brass                                       | 4 Galvanized steel | 6 Concrete tile   | 8 RMP (SR)              | 11 Other (specify)             |         |
|                                               |                    |                   | 9 ABS                   | 12 None used (open hole)       |         |
| SCREEN OR PERFORATION OPENINGS ARE:           |                    |                   |                         |                                |         |
| 1 Continuous slot                             | 3 Mill slot        | 5 Gauzed wrapped  | 8 Saw cut               | 11 None (open hole)            |         |
| 2 Louvered shutter                            | 4 Key punched      | 6 Wire wrapped    | 9 Drilled holes         |                                |         |
|                                               |                    | 7 Torch cut       | 10 Other (specify)      |                                |         |
| SCREEN-PERFORATED INTERVALS:                  |                    |                   |                         |                                |         |
| From 36.77 ft. to 41.77 ft.                   |                    | From ft. to ft.   |                         | From ft. to ft.                |         |
| From ft. to ft.                               |                    | From ft. to ft.   |                         | From ft. to ft.                |         |
| GRAVEL PACK INTERVALS:                        |                    |                   |                         |                                |         |
| From ft. to ft.                               |                    | From ft. to ft.   |                         | From ft. to ft.                |         |
| From ft. to ft.                               |                    | From ft. to ft.   |                         | From ft. to ft.                |         |

8 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 13 ft., From ft. to ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-10-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 468 This Water Well Record was completed on (mo/day/yr) 12-5-88 under the business name of T & R Drilling Service, Inc. by (signature) Raymond Poons

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.