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1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NW 1/4 NW 1/4 SW 1/4	Section Number 25	Township Number T 26 S	Range Number R 1 E
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **City of Wichita**
 RR#, St. Address, Box # : **445 North Main**
 City, State, ZIP Code : **Wichita, Kansas 67202**

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 31.0 ft. ELEVATION: 1298.04 Bottom of Boring
	Depth(s) Groundwater Encountered 1. 12.0 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 10.0 ft. below land surface measured on mo/day/yr 5-31-84 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8.0 in. to 53.0 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering [12] Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Monitoring Well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
[2] PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter 4.0 in. to 11.0 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.			Threaded X
Casing height above land surface 12.0 in., weight _____ lbs./ft. Wall thickness or gauge No. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:	[7] PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	[3] Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 31.0 ft. to 11.0 ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 31.0 ft. to 10.5 ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	[2] Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 8.5 ft. to 0.0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				[14] Other (specify below)
				Land Fill
Direction from well? North				How many feet? 10.0

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	9"	2" Vegetation Brown Silty Clay			
9"	3'	Dark Brown Clayey Silt			
3'	5'	03 Brown and Olive Brown Clayey Silt Some Sand			
5'	9'	Brown Clayey Fine Sand			
9'	10'	04 Red-Brown Clayey Fine Sand			
10'	12'	03 Gray-Brown Silty Clay and Fine Sand			
12'	13'	Brown Clayey Fine Sand			
13'	19'	04 Gray and Brown Clayey fine Sand			
19'	20'	Brown fine to medium sand trace clay			
20'	31'	05 Brown fine to coarse sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-31-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **5-28-84** under the business name of **TERRACON CONSULTANTS, INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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Wichita, Kansas