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WATER WELL RECORD Form WWC-5 KSA 82a-1212

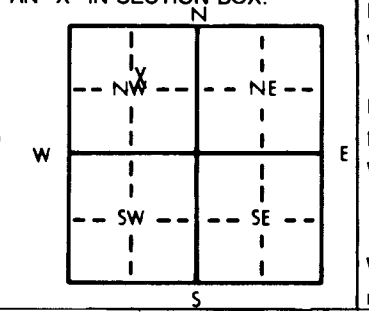
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW ¼ NE ¼ NW¼	25	T 26 S	R 1 E[W]

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: City of Wichita
RR#, St. Address, Box # : 445 North Main
City, State, ZIP Code : Wichita, KS 67202

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 51.7 ft. ELEVATION: 1275.94 (BOTTOM OF BORING)
Depth(s) Groundwater Encountered 1. 9.0 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 9.0 ft. below land surface measured on mo/day/yr 6-11-84
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.0 in. to 53.0 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering [12] Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Monitoring Well
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
[2] PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 4.0 in. to 41.7 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12.0 in., weight lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: [7] PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot [3] Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 51.7 ft. to 41.7 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 53.0 ft. to 41.7 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement [2] Cement grout 3 Bentonite 4 Other
Grout Intervals: From 39.1 ft. to 0.0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage [16] Other (specify below)
13 Insecticide storage Land Fill
Direction from well? West How many feet? 10.0

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	0.5'	2" Vegetation Brown Clayey Silt			
0.5'	3'	Gray-Brown and Red-Brown Silty Clay trace Sand			
3'	4' 03	Brown Silty Clay Some Sand			
4'	6' 02	Brown Silty fine Sand			
6'	9' 05	Brown fine to Medium sand			
9'	10' 04	Brown fine to Coarse sand some clay			
10'	15' 05	Gray-Brown fine to coarse snad			
15'	51.0' 7	Brown fine to coarse sand some Gravel			
51.0'	53.0' 9	Dark Gray and Gray Highly Weathered Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-11-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 6-28-84
under the business name of TERRACON CONSULTANTS, INC. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 26 R 1 E[W] SEC. 25 SE ¼ NE ¼ NW ¼