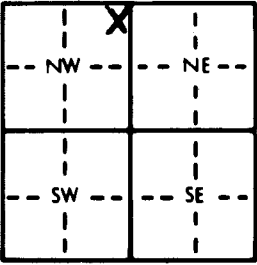


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>27</u>	<u>T 26 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6007 W. 45th St.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>Wichita, KS. 67205</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION: <u>105</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>20</u> ft. 3. <u>20</u> ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>DEC. 3, 1987</u>			
		Pump test data: Well water was <u>20</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>80</u> gpm: Well water was <u>20</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>105</u> ft., and <u>105</u> in. to <u>105</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted <u>DEC. 3, 1987</u>			
		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel		Welded <u>X</u>			
2 PVC		Threaded <u>X</u>			
3 RMP (SR)					
4 ABS					
Blank casing diameter <u>5</u> in. to <u>105</u> ft., Dia. <u>105</u> in. to <u>105</u> ft., Dia. <u>105</u> in. to <u>105</u> ft.					
Casing height above land surface <u>12</u> in., weight <u>1.89</u> lbs./ft. Wall thickness or gauge No. <u>SPR-216</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		8 RMP (SR)			
2 Brass		9 ABS			
3 Stainless steel		10 Asbestos-cement			
4 Galvanized steel		11 Other (specify) <u>SPR-216</u>			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut			
1 Continuous slot		11 None (open hole)			
2 Louvered shutter		9 Drilled holes			
3 Mill slot		10 Other (specify) <u>SPR-216</u>			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>95</u> ft. to <u>105</u> ft., From <u>95</u> ft. to <u>105</u> ft., From <u>95</u> ft. to <u>105</u> ft.			
GRAVEL PACK INTERVALS:		From <u>23</u> ft. to <u>105</u> ft., From <u>23</u> ft. to <u>105</u> ft., From <u>23</u> ft. to <u>105</u> ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout intervals: From <u>3</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>78</u> ft., From <u>78</u> ft. to <u>84</u> ft., From <u>84</u> ft. to <u>105</u> ft.		2 Cement grout			
What is the nearest source of possible contamination:		3 Bentonite			
1 Septic tank		4 Other			
2 Sewer lines		5 Livestock pens			
3 Watertight sewer lines		6 Fuel storage			
4 Lateral lines		7 Fertilizer storage			
5 Cess pool		8 Insecticide storage			
6 Seepage pit		9 Pit privy			
7 Sewage lagoon		10 Abandoned water well			
8 Feedyard		11 Oil well/Gas well			
Direction from well? <u>NE</u>		12 Other (specify below)			
How many feet? <u>120</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	16	clay			
16	40	Sand			
40	46	clay			
46	80	med Sand			
80	87	clay			
87	105	fine to med sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>DEC. 3, 1987</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>DEC. 4, 1987</u> under the business name of <u>WENDY DRAILING</u> by (signature) <u>James W. Waring</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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