

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------|--|--------------|--|--------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fraction                                                                                          |  | Section Number             |  | Township Number |  | Range Number |  |                    |  |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SW 1/4 SW 1/4 NW 1/4                                                                              |  | 32                         |  | T 26 S          |  | R 1 E 1      |  |                    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| From 296 Hwy & Maize Rd. 2 1/2 South On East Side                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Marvin Rink                                                                                       |  |                            |  |                 |  |              |  |                    |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3100 N. Maize Rd.                                                                                 |  |                            |  |                 |  |              |  |                    |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Wichita, KS 67205                                                                                 |  |                            |  |                 |  |              |  |                    |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                               |  | 4 DEPTH OF COMPLETED WELL.....65..... ft. ELEVATION:                                              |  |                            |  |                 |  |              |  |                    |  |
| <div><div>1 Mile</div><div><div>W</div><div><div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div><div><div>X</div></div></div><div>E</div><div>S</div></div></div></div>                                                                                                                                                                                                                                                            |  | Depth(s) Groundwater Encountered 1.....18..... ft. 2..... ft. 3..... ft.                          |  |                            |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | WELL'S STATIC WATER LEVEL ...18..... ft. below land surface measured on mo/day/yr ...3-24-92..... |  |                            |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Pump test data: Well water was N/A..... ft. after..... hours pumping..... gpm                     |  |                            |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm                    |  |                            |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Bore Hole Diameter.....28..... in. to.....65..... ft., and..... in. to..... ft.                   |  |                            |  |                 |  |              |  |                    |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5 Public water supply 8 Air conditioning 11 Injection well                                        |  |                            |  |                 |  |              |  |                    |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                       |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| Water Well Disinfected? Yes.....No.....X.....                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....X..... Clamped.....                       |  |                            |  |                 |  |              |  |                    |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 6 Asbestos-Cement 9 Other (specify below) Welded.....                                             |  |                            |  |                 |  |              |  |                    |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7 Fiberglass..... Threaded.....                                                                   |  |                            |  |                 |  |              |  |                    |  |
| Blank casing diameter.....16..... in. to.....45..... ft., Dia..... in. to..... ft., Dia..... in. to..... ft.                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| Casing height above land surface.....12..... in., weight.....Sch. 40..... lbs./ft. Wall thickness or gauge No.....                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                            |  | 7 PVC 10 Asbestos-cement                                                                          |  |                            |  |                 |  |              |  |                    |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                    |  |                            |  |                 |  |              |  |                    |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify).....                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| From.....20..... ft. to.....65..... ft., From..... ft. to..... ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| From..... ft. to..... ft., From..... ft. to..... ft.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....                                             |  |                            |  |                 |  |              |  |                    |  |
| Grout Intervals: From..... ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft.                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | N/A                                                                                               |  |                            |  |                 |  |              |  |                    |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | TO                                                                                                |  | LITHOLOGIC LOG             |  | FROM            |  | TO           |  | PLUGGING INTERVALS |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 5                                                                                                 |  | Top Soil                   |  |                 |  |              |  |                    |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7                                                                                                 |  | Brown Clay W/ 5% Med Sand  |  |                 |  |              |  |                    |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 10                                                                                                |  | Brown Clay W/ 25% Med Sand |  |                 |  |              |  |                    |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 20                                                                                                |  | Med Sand                   |  |                 |  |              |  |                    |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 25                                                                                                |  | Med Gravel W/ 15% Clay     |  |                 |  |              |  |                    |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 36                                                                                                |  | Med Gravel                 |  |                 |  |              |  |                    |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 39                                                                                                |  | Sandy White Clay           |  |                 |  |              |  |                    |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 43                                                                                                |  | Med Gravel W/ 5% Clay Mix  |  |                 |  |              |  |                    |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 56                                                                                                |  | Coarse Gravel              |  |                 |  |              |  |                    |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 58                                                                                                |  | Brown Clay                 |  |                 |  |              |  |                    |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 65                                                                                                |  | Equus Sand                 |  |                 |  |              |  |                    |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                   |  | Brown Clay                 |  |                 |  |              |  |                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-24-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 537 This Water Well Record was completed on (mo/day/yr) 3-24-92 under the business name of Flowers Drilling & Pump Service by (signature) Mike Raw |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                    |  |                                                                                                   |  |                            |  |                 |  |              |  |                    |  |