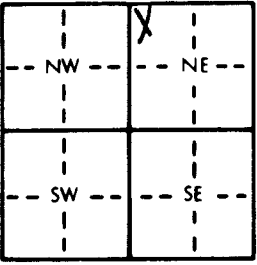


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>7817 W. 37th N. Wichita KS</u>		Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>		Section Number <u>33</u>	Township Number <u>T 26 S</u>	Range Number <u>R 1 E</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Steve Camp</u> City, State, ZIP Code : <u>4930 N. Alexander</u> <u>Wichita KS 67204</u>		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: <u>8-13-92</u> Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. <u>12</u> ft. 3. <u>12</u> ft. WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>8-13-92</u> Pump test data: Well water was <u>12</u> ft. after <u>12</u> hours pumping <u>12</u> gpm Est. Yield <u>12</u> gpm: Well water was <u>12</u> ft. after <u>12</u> hours pumping <u>12</u> gpm Bore Hole Diameter <u>12</u> in. to <u>12</u> ft. and <u>12</u> in. to <u>12</u> ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was sub- mitted <u>12</u> Water Well Disinfected? Yes <u>X</u> No <u>X</u>				
5 TYPE OF BLANK CASING USED: ☒ 1 Steel ☐ 3 RMP (SR) ☒ 2 PVC ☐ 4 ABS Blank casing diameter <u>5</u> in. to <u>39</u> ft. Dia <u>5</u> in. to <u>39</u> ft. Dia <u>5</u> in. to <u>39</u> ft. Dia <u>5</u> in. to <u>39</u> ft. Dia Casing height above land surface <u>12</u> in. weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160PVC</u> TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>39</u> ft. to <u>50</u> ft. From <u>39</u> ft. to <u>50</u> ft. From <u>39</u> ft. to <u>50</u> ft. From <u>39</u> ft. to <u>50</u> ft. GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>12</u> ft. From <u>12</u> ft. to <u>12</u> ft. From <u>12</u> ft. to <u>12</u> ft. From <u>12</u> ft. to <u>12</u> ft.		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> Welded <u>X</u> Threaded <u>X</u>				
6 GROUT MATERIAL: Grout Intervals: From <u>3</u> ft. to <u>12</u> ft. From <u>3</u> ft. to <u>12</u> ft. From <u>3</u> ft. to <u>12</u> ft. From <u>3</u> ft. to <u>12</u> ft. What is the nearest source of possible contamination: ☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) Direction from well? <u>SE</u> How many feet? <u>100 ft</u>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>8-13-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-14-92</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>Susan Weninger</u>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.