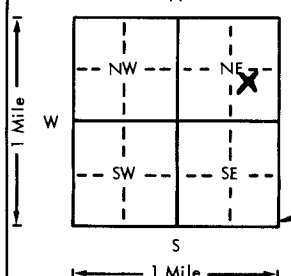


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>N 1/4 S E 1/4 NE 1/4</u> Section number <u>34</u> Township number <u>T 26</u> Range number <u>R 1</u> <u>E 1/4</u>																			
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5800 W. 34th No. Wichita, KS</u> City, state, zip code: <u>Wichita KS 67211</u>																			
3. Owner of well: <u>Ernest Moon</u> R.R. or street: <u>129 So Erie</u> City, state, zip code: <u>Wichita KS 67211</u>																			
4. Locate with "X" in section below: Sketch map: <u>well</u>																			
																			
5. Type and color of material																			
<table border="1"><thead><tr><th></th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>Top soil</u></td><td><u>0</u></td><td><u>2</u></td></tr><tr><td><u>fine sand</u></td><td><u>2</u></td><td><u>18</u></td></tr><tr><td><u>fine to med. sand</u></td><td><u>18</u></td><td><u>35</u></td></tr><tr><td><u>red clay</u></td><td><u>35</u></td><td><u>36</u></td></tr><tr><td><u>coarse gravel</u></td><td><u>36</u></td><td><u>42</u></td></tr></tbody></table>			From	To	<u>Top soil</u>	<u>0</u>	<u>2</u>	<u>fine sand</u>	<u>2</u>	<u>18</u>	<u>fine to med. sand</u>	<u>18</u>	<u>35</u>	<u>red clay</u>	<u>35</u>	<u>36</u>	<u>coarse gravel</u>	<u>36</u>	<u>42</u>
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6. Bore hole dia. <u>11</u> in. Completion date: <u>3/6/78</u> Well depth <u>42</u> ft.																			
7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																			
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																			
9. Casing: Material <u>PVC</u> Height <u>Above</u> or below Threading <u>Welded</u> Surface <u>18</u> in. RMP <u>PVC</u> Weight <u>276</u> lbs./ft. Dia. <u>5</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>42</u> ft. depth gage No. <u>1258</u>																			
10. Screen: Manufacturer's name <u>MPJ</u> Type <u>Sch 40</u> Dia. <u>5 in</u> Slot/gauze <u>3/16</u> Length <u>5 ft</u> Set between <u>31 1/2</u> ft. and <u>42 0</u> ft. Gravel pack? <u>yes</u> size range of material <u>3/8</u>																			
11. Static water level: <u>9</u> ft. below land surface Date <u>3/6/78</u> mo./day/yr.																			
12. Pumping level below land surfaces: <u>10</u> ft. after <u>1 1/2</u> hrs. pumping <u>20</u> g.p.m. <u>10</u> ft. after <u>1 1/2</u> hrs. pumping <u>20</u> g.p.m. Estimated maximum yield <u>35</u> g.p.m.																			
13. Water sample submitted: <u>Yes</u> ☒ No ☐ Date <u>3/6/78</u> mo./day/yr.																			
14. Well head completion: ☒ Pitless adapter <u>13</u> inches above grade																			
15. Well grouted? <u>yes</u> With: <u>Neat cement</u> ☐ Bentonite ☒ Concrete Depth: From <u>31 1/2</u> ft. to <u>13</u> ft.																			
16. Nearest source of possible contamination: <u>old gas tank</u> ft. <u>40</u> Direction <u>SW</u> Type <u>gas tank</u> Well disinfected upon completion? ☒ Yes ☐ No																			
17. Pump: Not installed Manufacturer's name <u>Pumpco</u> Model number <u>15518</u> HP <u>1/2</u> Volts <u>220</u> Length of drop pipe <u>20</u> ft. capacity <u>15</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																			
(Use a second sheet if needed)																			
18. Elevation: Topography: ☐ Hill ☐ Slope ☒ Upland ☐ Valley	19. Remarks: <u>Customer to furnish 4x4x4 slab around well per state Regulations</u> <u>Ernest Moon</u>																		
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Wenger Drilling</u> License No. <u>318</u> Address <u>Colwich</u> Signature <u>Joel Wenger</u> Date <u>3/8/78</u> Authorized representative																			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5