

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number			
County: <u>Saline</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>		<u>10</u>		T <u>26</u> S		R <u>1</u> EW			
Distance and direction from nearest town or city street address of well if located within city? <u>7510 W 53 rd N</u>											
2 WATER WELL OWNER: <u>mrs Griffith</u>											
RR#, St. Address, Box #: <u>7510 W. 53 rd, N.</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>Wichita Kansas 67205</u>						Application Number: <u>none</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL <u>34</u> ft. ELEVATION: <u>1300</u>							
				Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft.							
				WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on <u>mo/day/yr</u> <u>12-1-94</u>							
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Bore Hole Diameter <u>9</u> in. to <u>15</u> in. and _____ in. to _____ in.							
WELL WATER TO BE USED AS:											
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well ☐ Other (Specify below)											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes <u>X</u> No _____											
5 TYPE OF BLANK CASING USED:											
☒ Steel ☐ RMP (SR) ☐ Asbestos-Cement ☐ Other (specify below) ☐ Welded _____ ☒ PVC ☐ ABS ☐ Fiberglass _____ ☐ Threaded _____											
Blank casing diameter <u>5</u> in. to <u>24</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.											
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☒ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Asbestos-cement ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ Other (specify) _____ ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous slot ☒ Mill slot ☐ Gauzed wrapped ☐ Saw cut ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes ☐ Torch cut ☐ Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>24</u> ft. to <u>34</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____											
Grout Intervals: From <u>0</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well ☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well ☒ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) ☐ Insecticide storage											
Direction from well? <u>NW</u> How many feet? <u>20</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
<u>0</u>		<u>6</u>		<u>Top Soil band</u> <u>Fine tan sand</u> <u>Coarse tan sand</u>							
<u>6</u>		<u>19</u>									
<u>19</u>		<u>34</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-1-94</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>12-1-94</u>											
under the business name of <u>Bearden Pump & Well Serv.</u> by (signature) <u>David R Bech</u>											