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| <b>1 LOCATION OF WATER WELL:</b><br><b>Sedgwick 087</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>FRACTION</b><br><b>NE 1/4 SE 1/4 NE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Section Number</b><br><b>16</b>         | <b>Township Number</b><br><b>T 26 S</b> | <b>Range Number</b><br><b>R 1W E/W</b> |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>6049 N. Ridge Road Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                        |                    |
| <b>2 WATER WELL OWNER: MC MILLAN, Pete</b><br><b>RR#, ST. ADDRESS, BOX #: 2713 Wildrose</b><br><b>CITY, STATE, ZIP CODE: Wichita, Kansas 67205</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                        |                    |
| Board of Agriculture, Division of Water Resource<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                        |                    |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>4 DEPTH OF COMPLETED WELL 102 ft. ELEVATION:</b><br>Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.<br><b>WELL'S STATIC WATER LEVEL 15 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 02/02/1995</b><br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter 12 in. to 102 ft. and in. to ft.<br><b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <b>X</b> No |                                            |                                         |                                        |                    |
| <b>5 TYPE OF CASING USED:</b><br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <b>CASING JOINTS:</b> Glued <b>X</b> Clamped<br>2 <b>PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded<br>Blank casing Diameter 5 in. to 82 ft., Dia in. to ft., Dia in. to ft.<br>Casing height above land surface 12 in., weight 2.35 lbs./ft. Wall thickness or gauge No. .214<br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 other (specify)<br>12 None used (open hole)<br><b>SCREEN OR PERFORATION OPENING ARE:</b><br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <b>Saw cut</b> 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)<br><b>SCREEN-PERFORATION INTERVALS:</b> from 82 ft. to 102 ft., From ft. to ft.<br><b>GRAVEL PACK INTERVALS:</b> from 24 ft. to 102 ft., From ft. to ft.<br>from ft. to ft., From ft. to ft. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                        |                    |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 <b>Cement grout</b> 3 Bentonite 4 Other 4<br>Grout Intervals: From 24 ft. to 3 ft. From ft. to ft. From ft. to ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 <b>Watertight sewer lines</b> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? <b>West</b> How many feet? <b>40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                        |                    |
| FROM TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LITHOLOGIC LOG                             | FROM TO                                 |                                        | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | soil                                       |                                         |                                        |                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | sandy clay                                 |                                         |                                        |                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | coarse sand and fine to medium gravel -red |                                         |                                        |                    |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | clay                                       |                                         |                                        |                    |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | silt                                       |                                         |                                        |                    |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | silt to very fine sand                     |                                         |                                        |                    |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | very fine to fine sand                     |                                         |                                        |                    |
| 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | fine sand                                  |                                         |                                        |                    |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>02/02/1995</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>02/06/95</b><br>Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <i>Jane Frederick</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                         |                                        |                    |