WATER WELL R	ECORD Form	WWC-5	Divis	ion of Water		MW6		
		Fraction	Resou	rces App. No.	Township Numb	er Range Number		
County: RENO	AIEK WELL:	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> /4	5	T 26S S	$R 10 \square E \blacksquare W$		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: KDHE-BER direction from nearest town or intersection): If at owner's address, check here						r's address, check here: 🗋		
Address: 1000 SW J	112 W/ HW/	61 TURON KS						
City: TOPEKA State: KS ZIP: 66612-1367								
3 LOCATE WELL	5410.100	2 2H : 00012-1007	40 0		27 9105	0		
WITH "X" IN	4 DEPTH OF CC	MPLETED WELL:	<del>4</del> 9 ft.	5 Latitude	- 37.0100	(decimal degrees)		
SECTION BOX:	Depth(s) Groundwater Encountered: 1) $\pi$ .			Longitude:				
N	2) π. WELL'S STATIC W	22 <del>0</del>	Horizontal Datum: WGS 84 LI NAD 83 LI NAD 27					
	below land surfa	ce measured on (mo-day	vr) 1/23/19		(unit make/model:	÷		
	above land surface, measured on (mo-day-yr)				WAAS enabled?	Yes INO)		
	Pump test data: Well water was ft.			Land Survey 🔲 Topographic Map				
W E	after hours pumping gpm			Online Mapper:				
sw se *	well water was π.							
	Estimated Yield gram			6 Elevation: 1750.87ft. 🗆 Ground Level 📓 TOC				
S	Bore Hole Diameter: 8.5 in to 40 ft and			Source: Land Survey 🔲 GPS 🔲 Topographic Map				
1 mile 1 mile in. to ft.								
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. 🗖 Public V	Water Supply: well ID		10. 🗖 Oil Fi	eld Water Supply: 1	ease		
Household	Iousehold 6. Dewatering: how many wells?				11. Test Hole: well ID			
🔲 Lawn & Garden	7. Aquifer Recharge: well ID			Cased Uncased Geotechnical				
	8. Monitoring: well ID			12. Geothermal: how many bores?				
2. I Irrigation	9. Environmental Remediation: well ID			a) Closed Loop [] Horizontal [] Vertical				
4 Industrial		ry Diniection	EXHIBITION	13. $\square$ Other	(specify):			
$W_{res} = h_{res} = h_{r$								
Water well diginfected?								
9 TYPE OF CASING USED: Start B DVC C Other CASING IONTS: Church Clamped Welded Threaded								
$6$ TITE OF CASING USED: $\Box$ size $\Box$ FVC $\Box$ of								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL.								
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)								
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
$\Box$ Louvered Shutter $\Box$ Key Punched $\Box$ wire wrapped $\Box$ Saw Cut $\Box$ None (Open Hole)								
GRAVEL PACK INTERVALS. From 23 ft to 40 ft From ft to ft From ft to ft								
<b>9</b> GROUT MATERIAL: □ Neat cement □ Cement grout ■ Bentonite ■ Other Concrete Surface Completion 0 -1								
Grout Intervals: From 0 ft. to 1 ft. From 1 ft. to 23 ft. From ft. to ft. to ft.								
Nearest source of possible contamination:								
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage								
□ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well								
Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well								
Direction from well?								
10 FROM TO	ΙΙΤΗΟΙ		FROM	TO	THO LOG (cont.) of	r PLUGGING INTERVALS		
0 1 1	OPSOIL				110.200 (0011.)0	T DO GOING INTERVALD		
1 8	SILTY CLAY							
8 14	SANDY CLAY					· · · · · · · · · · · · · · · · ·		
14 40 5	SAND							
		·						
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖬 constructed, 🗋 reconstructed, or 🗋 plugged								
under my jurisdiction a	nd was completed on	(mo-day-year) .1/21/.1	9 and 1	this record is t	rue to the best of n	wiedge and belief.		
under the husiness name of ASSOCIATED ENVIRONMENTAL INC. Signature								
Mail 1 white conv alc	ong with a fee of \$5.00 for	each constructed well to: Ka	ansas Department	of Health and En	vironment. Bureau of V	Vater, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

