

## WATER WELL RECORD Form WWC-5

Original Record  Correction  Change in Well Use

Division of Water  
Resources App. No. \_\_\_\_\_

Well ID \_\_\_\_\_

1 LOCATION OF WATER WELL:		Fraction <i>NE 1/4 SE 1/4 NE</i>	Section Number <i>33</i>	Township Number <i>T 24 S</i>	Range Number <i>R 10 E 10 W</i>										
2 WELL OWNER: Last Name: <i>Long</i> First: <i>Helen</i>		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/>													
Business: <i>669 Marion St</i> Address: _____ Address: _____ City: <i>Denver</i>		6 N. 1E <i>3/4 N Cunningham</i>													
3 LOCATE WELL WITH "X" IN SECTION BOX:		<p>4 DEPTH OF COMPLETED WELL: <i>73</i> ft.</p> <p>Depth(s) Groundwater Encountered: 1) <i>20</i> ft. 2) _____ ft. 3) _____ ft., or 4) <input checked="" type="checkbox"/> Dry Well</p> <p>WELL'S STATIC WATER LEVEL: <i>71</i> ft.</p> <p><input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <i>11-25-24</i> <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Estimated Yield: <i>10</i> gpm Bore Hole Diameter: <i>10</i> in. to <i>73</i> ft. and _____ in. to _____ ft.</p>													
<table border="1" style="width: 100px; border-collapse: collapse;"> <tr><td style="width: 50px; text-align: center;">-- NW --</td><td style="width: 50px; text-align: center;">-- NE --</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td></tr> <tr><td style="text-align: center;">-- SW --</td><td style="text-align: center;">-- SE --</td></tr> <tr><td colspan="2" style="text-align: center;">S</td></tr> <tr><td colspan="2" style="text-align: center;">-----1 mile-----</td></tr> </table>		-- NW --	-- NE --	W	E	-- SW --	-- SE --	S		-----1 mile-----		<p>5 Latitude: <i>37° 44' 34.0" BA</i> (decimal degrees) Longitude: <i>-98° 24' 37.8"</i> (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27</p> <p>Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: _____</p> <p>6 Elevation: _____ ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____</p>			
-- NW --	-- NE --														
W	E														
-- SW --	-- SE --														
S															
-----1 mile-----															

## 7 WELL WATER TO BE USED AS:

1. Domestic:  Household  Lawn & Garden  Livestock  
2. Irrigation  Feedlot  Industrial

5.  Public Water Supply: well ID \_\_\_\_\_  
6.  Dewatering: how many wells? \_\_\_\_\_  
7.  Aquifer Recharge: well ID \_\_\_\_\_  
8.  Monitoring: well ID \_\_\_\_\_  
9. Environmental Remediation: well ID \_\_\_\_\_  
10.  Air Sparge  Soil Vapor Extraction  
11.  Recovery  Injection

10.  Oil Field Water Supply: lease \_\_\_\_\_  
11. Test Hole: well ID \_\_\_\_\_  
12. Geothermal: how many bores?  
a) Closed Loop  Horizontal  Vertical  
b) Open Loop  Surface Discharge  Inj. of Water  
13.  Other (specify): \_\_\_\_\_

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: \_\_\_\_\_  
Water well disinfected?  Yes  No

8 TYPE OF CASING USED:  Steel  PVC  Other \_\_\_\_\_ Casing JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter *5* in. to *73* ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface *14* in. Weight *160* lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

## TYPE OF SCREEN OR PERFORATION MATERIAL:

Steel  Stainless Steel  Fiberglass  PVC  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  Other (Specify) \_\_\_\_\_

## SCREEN OR PERFORATION OPENINGS ARE:

Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) \_\_\_\_\_  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)

SCREEN-PERFORATED INTERVALS: From *67* ft. to *73* ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From *20* ft. to *73* ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Intervals: From *0* ft. to *20* ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## Nearest source of possible contamination:

Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) \_\_\_\_\_

Direction from well? *SOUTH* Distance from well? *1320* ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Brown Soil			
2	13	Brown Clay			
13	20	gray Clay			
20	52	Fine Med Sand			
52	61	Fine Sand			
61	63	Med Sand			
63	67	Fine Sand			
67	73	Med Sand			

Notes:

RECEIVED

DEC 12 2024

BUREAU OF WATER

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) *11-25-24* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *997*. This Water Well Record was completed on (mo-day-year) *12-5-24* under the business name of *LYMAN'S INC.* Signature *Mary N. Long*

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 7/10/2015