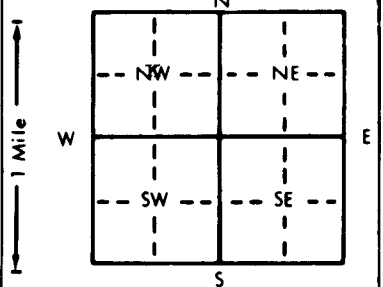


1 LOCATION OF WATER WELL: County: Pratt	Fraction $\frac{1}{4}$ NC $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 9	Township Number T 26 S	Range Number R 11 EW
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Distance and direction from nearest town or city street address of well if located within city?
 Approximately 2 3/4 miles north and 1 1/2 miles east of Preston

2 WATER WELL OWNER: **Norman Hildebrand**
 RR#, St. Address, Box #: **Route 1**
 City, State, ZIP Code: **Stafford, KS 67578**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL... **117** ft. ELEVATION: **unknown**
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL .. **35.4'** ft. below land surface measured on **mo/day/yr** .. **5-3-99**
 Pump test data: Well water was **not ch'd.** ft. after hours pumping gpm
 Est. Yield **unknown** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... **5** in. to **115** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Observation Well**
 Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter **2** in. to **110** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **.36** lbs./ft. Wall thickness or gauge No. **.073**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) **7 PVC**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **110** ft. to **115** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **109** ft. to **115** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Bentontie Holeplug**
 Grout Intervals: From ft. to ft., From ft. to ft., From **0** ft. to **109** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **None known**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	24	Clay, brown, soft			
24	28	Clay, white			
28	30	Sand, fine, silty			
30	35	Caliche with sand, fine			
35	47	Sand and gravel, medium, coarse			
47	57	Sand and gravel, coarse			
57	63	Sand and gravel, fine, medium, clean, loose			
63	68	Sand and gravel, medium, coarse			
68	89	Clay, brown			
89	115	Sand, medium, coarse, clean, loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-3-99** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/yr) **5-3-99** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *Carol W. Clarke*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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