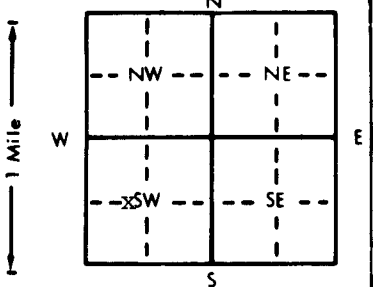


1 LOCATION OF WATER WELL: County: Pratt Fraction: $\frac{1}{4}$ NC $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number: 18 Township Number: T 26 S Range Number: R 11 EW

Distance and direction from nearest town or city street address of well if located within city?
Approximately 1 1/2 miles north and 3/4 mile west of Preston

2 WATER WELL OWNER: Glenn Fisher
 RR#, St. Address, Box #: 50509 NE 90th Ave. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Preston, KS 67583 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 165 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 31 ft. below land surface measured on mo/day/yr 4-20-99
 Pump test data: Well water was not ch'd. ft. after hours pumping gpm
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 7 in. to 165 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Observation Well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: 3 in. to 153 ft., Dia 3 in. to 163 ft., Dia in. to ft.
 Casing height above land surface: 24 in., weight 1.96 lbs./ft. Wall thickness or gauge No. 300

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 153 ft. to 158 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 148 ft. to 165 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug
 Grout Intervals: From 0 ft. to 140 ft., From ft. to ft., From 140 ft. to 148 ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil	138	153	Sand and gravel, clay streaks
4	24	Clay, sandy	153	157	Sand, fine
24	48	Sand, medium, fine	157	160	Sand and gravel
48	58	Gravel, fine, medium	160	161	Clay, gray
58	60	Clay, brown	161	165	Shale, red
60	61	Clay, white			
61	67	Clay, brown, sandy			
67	77	Sand and gravel, medium			
77	78	Clay, brown, soft			
78	86	Sand and gravel			
86	95	Clay, brown, hard			
95	105	Sand and gravel			
105	108	Clay, brown			
108	137	Sand and gravel			
137	138	Clay, orange, soft			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-20-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 4-21-99 under the business name of Clarke Well & Equipment, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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