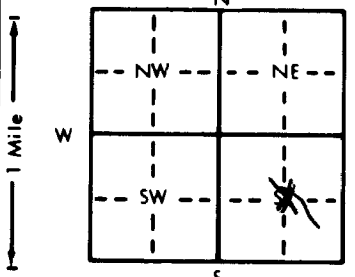


1 LOCATION OF WATER WELL: County: Pratt Fraction: N 1/4 C 1/4 SE 1/4 Section Number: 14 Township Number: T 26 S Range Number: R 11 E

Distance and direction from nearest town or city street address of well if located within city?
1/2 mi north, 3 1/4 east of Preston, Ks.

2 WATER WELL OWNER: B.W. Jorns
 RR#, St. Address, Box #: Box 337
 City, State, ZIP Code: Turon, Ks. 67583
 Board of Agriculture, Division of Water Resources
 Application Number: 41,363

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 116 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 116 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 1-28-99
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 1200 gpm: Well water was 6.0 1/2 ft. after 2 1/2 hours pumping 900 gpm
 Bore Hole Diameter: 28 in. to 1.15 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 16 in. to 66 ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface 12 in., weight sch. 40 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 66 ft. to 115 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 115 ft. to 20 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug
 Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? south How many feet? 1/4 mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	7	Sandy brown clay			
7	10	Tough brown clay			
10	30	Brown & white clay			
30	35	Sandy brown gritty clay			
35	41	Redish brown clay			
41	50	Sand & gravel loose, medium			
50	54	Sand & gravel little caliche			
54	56	Sand & gravel little clay			
56	57	Cemented sand			
57	78	Sand & gravel medium loose, clean			
78	80	Sand & gravel little clay			
80	84	Sand & gravel medium loose			
84	99	Gray clay			
99	115	Sand & gravel clean, coarse, loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-24-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 3-30-99 under the business name of Rosencrantz-Bemis by (signature) Fredia Rodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.