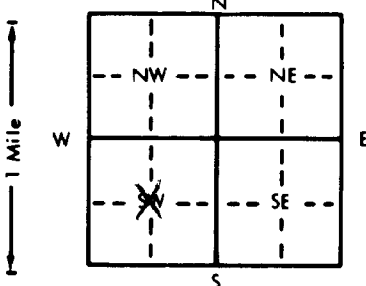


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ C $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 17 Township Number T 26 S Range Number R 11 ~~EW~~
 County: Pratt

Distance and direction from nearest town or city street address of well if located within city?
 1 1/4 North of Preston, Ks.

2 WATER WELL OWNER: K.C. Jorns
 RR#, St. Address, Box # : 80492 Northeast 100th Ave. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Preston, Ks. 67583 Application Number: 43,426

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 144 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 40 ft. below land surface measured on mo/day/yr 8-4-99
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 1100 . . . gpm: Well water was . 60 1/2 ft. after . . . 3 hours pumping . 800 gpm
 Bore Hole Diameter . . 28 in. to . . . 143 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter . 16 in. to 94 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface . . 12 in., weight sch. 40 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes
 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 94 ft. to 144 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 144 ft. to 20 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole plug
 Grout Intervals: From . . . 20 ft. to 0 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? South How many feet? 1/4 mile

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---------|---------|------------------------------------|------|----|--------------------|
| 0 | 3 | Top soil | | | |
| 3 | 35 | Brown and white clay and rock | | | |
| 35 | 41 | Fine sand | | | |
| 41 | 47 | Brown and white clay | | | |
| 47 | 51 | Redish brown clay | | | |
| 51 | 57 | Sand and gravel | | | |
| 57 | 74 1/2 | Tough brown and white clay | | | |
| 74 1/2 | 79 | Sand and gravel with clay | | | |
| 79 | 122 1/2 | Sand and gravel clean coarse loose | | | |
| 122 1/2 | 125 | Brown clay sandy | | | |
| 125 | 143 | Sand and gravel loose medium clean | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-4-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 8-18-99 under the business name of Rosencrantz-Bemis by (signature) Media Rodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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 SEC.
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