

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Pratt	Fraction NE $\frac{1}{4}$ Se $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 30	Township Number T 26 S	Range Number R 11 E (W)
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Distance and direction from nearest town or city street address of well if located within city?
Northeast corner of 3rd & Grant Street, Preston, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Cairo Cooperative Equity Exchange
RR#, St. Address, Box # P.O. Box 45
City, State, ZIP Code Cunningham, KS 67035

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

	--NW--		--NE--	
W				E
	--SW--		--SE--	
	S			

4 DEPTH OF COMPLETED WELL 45 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 11/5/08

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn& garden) **(10) Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yrs
Sample was submitted _____ Water well disinfected? Yes _____ No **X**

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
(2) PVC 4 ABS 7 Fiberglass _____ Threaded **Yes**

Blank casing diameter 2 _____ in. to 37.5 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 2.5 ft _____ in., Weight **SCH 40** lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass **(7) PVC** 9 ABS 11 Other (Specify) _____
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot **(3) Mill slot** 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 45 ft. to 35 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 45 ft. to 32 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **(3) Bentonite** 4 Other _____
Grout Intervals: From 32 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard **(12) Fertilizer Storage** 15 Oil well/gas well

Direction from well? **IMMEDIATE VICINITY** How many feet? **IMMEDIATE VICINITY**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5'	Silty clay, dark brown, firm, moist			
2.5'	12'	Silt, red brown, sandy, fine, damp			
12'	17'	Sand, silty, clayey fine grain, red, damp			
17'	32'	Sandy clay, red brown, firm, damp, fine grain			
32'	35'	Sand, clayey, red, wet, fine-medium grain			
35'	45'	As above but saturated			
					MW-7

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/5/08 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 11/6/08
under the business name of Pratt Well Service, Inc. by (signature) *Steven Spill*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.