WATER WELL RECORD		Form W	WC-5	Division of Water Resources App. No.				
1 LOCATION OF WATER WELL: County: Pratt		Fraction ¹ / ₄ NE ¹ / ₄ NE	1/4 SE 1/4	Section Number 23	Township No. T 26 S	Range Number R 11 □E ☑W		
Stree	t/Rural 4	Address of Well Location:		Global Positioning				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Latitu						052	(in decimal degrees)	
from NE 140th Ave. & NE 80th St., 2000ft North & West into					Longitude: -98.489235 (in decimal degrees) Elevation:			
			Detum: UWGS 8/	Datum: WGS 84, NAD 83, NAD 27				
2 WA	TER WI	ELL OWNER: Norther	n Natural Gas		Collection Method:	i, □ NAD 83, □	I NAD 21	
RR#, Street Address, Box #: P.O.Box 3330				GPS unit (Make/Model:)				
0.000			NE 68103-0300		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
	, ~, _	omana,	NE 00 103-0300		Est. Accuracy:			
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 180 ft.								
SECT	ΓΙΟΝ ΒΟ	BOX: Depth(s) Groundwater Encountered (1)						
ŀ	N WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
Г	Pump test data: Well water wasft. after hours pumping gpm							
,"	EST VIELD 100+ ann. Well water was the often hours numing ann.							
W NW NE EST FIELD TWO!gpm. Well water was								
WELL WATER TO BE USED AS: Dublic water gunnly Goothermal Direction well								
Downstin Demostic Doublet Foodlet Diffield water supply Develoring Other (Specify below)								
swse Domestic Feediot On field water supply Dewatering Other (specify below) Imigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
Water well disinfected?								
Water wen dishifted in 140								
		SING USED: Steel						
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter 5 in to ft., Diameter in to ft., Diameter ft.								
Casing height above land surface 24 in., Weight								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From 180 ft. to 140 ft., From ft. to ft.								
From								
From								
		IERIAL: Neat ceme	nt Cement grout	Benton	ite Utner			
Grout Intervals: From 100 ft. to 0 ft., From ft. to ft. to ft.								
What is the nearest source of possible contamination:								
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
Sewer lines □ Cesspool □ Sewage lagoon □ Fuel storage □ Abandoned water well □ Watertight sewer lines □ Seepage pit □ Feedyard □ Fertilizer storage ☑ Oil well/gas well								
Direction from well North Distance from well .300.ft								
FROM		LITHOLOG	IC LOG	FROM		OG (cont.) or PLU	GGING INTERVALS	
0	2	Silty Top Soil				= () <u>= -</u> 1 10		
2	25			 				
-		Layered Clays	Vore	 				
25	90	Sand & Gravel/Clay La	yers	 				
90	95	Tan Shale		 		HEC	EIVED	
95	110	Sand & Gravel		 -				
110	118	Weathered Shale Red/	Grey	ļļ.		nct 0	4 2012	
118	142	Sand & Gravel		 				
142	155	Cemented Sand?/Shale	e Layers			OLIDEAL!	OF WATER	
155	180	Red Shale				DUNEAU		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, 🗆 reconstructed, or 🔲 plugged								
under my jurisdiction and was completed on (mo/day/year) .09/06/12 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 10/01/12								
under the business name of Pratt Well Service, Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
(white, blue	ue, pink) to	Kansas Depar tment of Health	and Environment, Bureau	of Water, Geolo	gy Section, 1000 SW Jac	kson St., Suite 420,	Topeka, Kansas 666 12-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								
KSA 82a	-1212				Check: Wh	ше Сору, 🔲 Ві	ue Copy, 🔲 Pink Copy	