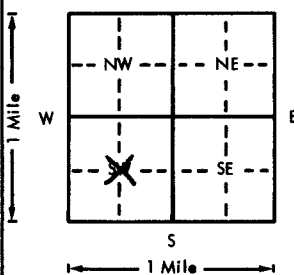


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Pratt		Fraction C SW 1/4 <small>1/4 1/4 1/4</small>		Section number 4		Township number T 26		Range number S R 11 W E/W			
2. Distance and direction from nearest town or city: 6 WEST 1/4 N 1/4 E Street address of well location if in city: OF TURON, KANS.				3. Owner of well: STANLEY A NELSON R.R. or street: RICHMOND, VIRGINIA City, state, zip code: MERLIN NELSON - TURON, KANS. 67583							
4. Locate with "X" in section below: Sketch map: N  W E S 1 Mile				6. Bore hole dia. 2 1/2 in. Completion date 4/16/75 Well depth 96 ft.							
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
				Sand - Clay		0'		38'		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				Sand brown		38'		50'		9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 16 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 96 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 7 Ga.	
				COURSE SAND & FINE GRAVEL		50'		59'		10. Screen: Manufacturer's name W.A. BROWN ENTERPRISES Type ST. FRAC. FLOW Dia. 16" Slot/gauze 1/4 Length 40' Set between 56 ft. and 96 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 - 3/8	
				Mostly COURSE GRAVEL		59'		95'		11. Static water level: <input type="checkbox"/> mo./day/yr. 39 ft. below land surface Date 11/16/75	
				Clay		95'		96'		12. Pumping level below land surfaces: 64 ft. after 4 hrs. pumping 1000 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1500 g.p.m.	
				Steel bottom in casing						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
										14. Well head completion: <input type="checkbox"/> Pitless adapter 16 inches above grade	
										15. Well grouted? <input type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 11 ft.	
										16. Nearest source of possible contamination: ft. 1800 Direction WEST Type BARN LOT Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name WESTERN LAND ROLLER Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 80 ft. capacity 900 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Wells Drilling Co. 112 Business name License No. Address 1030 HIWAY 54 EAST Signed Dal Wells Date 12/12/75 Authorized representative							

26 T 26 R 11 W E/W Sec 4

Forward the white, blue and pink copies to the Department of Health and Environment

Kingman, Kans. Form WWC-5