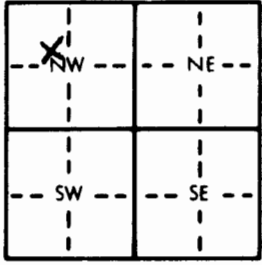


1 LOCATION OF WATER WELL: County: **Pratt** Fraction: **SE 1/4 NW 1/4 NW 1/4** Section Number: **9** Township Number: **T 26 S** Range Number: **R 11 EW**

Distance and direction from nearest town or city street address of well if located within city?
5 3/4 W 1/4 S OF TURON, KS

2 WATER WELL OWNER: **Zenith Drilling Company** RR#, St. Address, Box #: **209 S. Pine** City, State, ZIP Code: **Pratt, Kansas 67124** Lease: **McOscar # 1** Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION: **35** ft. below land surface measured on mo/day/yr **28 May 83**

Depth(s) Groundwater Encountered 1. **35** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **35** ft. below land surface measured on mo/day/yr **28 May 83**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **100** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **10** in. to **100** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 5 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Blank casing diameter **5** in. to **80** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **80** ft. to **100** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **100** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil, top			
2	31	Clay, tan			
31	60	Sand, fine to coarse and fine to med gravel			
60	80	Clay, gray			
80	105	Sand, fine to coarse and fine to med gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **28 May 83** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325** This Water Well Record was completed on (mo/day/yr) **28 Jun 83** under the business name of **Central Well & Pump Inc.** by (signature) **[Signature]**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T
 R
 26
 11
 SEC. 9
 SE 1/4
 NW 1/4
 SW 1/4
 NE 1/4