

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pratt	Fraction 1/4 1/4 CSW/4	Section number 21	Township number T 26 S	Range number R 11 E (W)
2. Distance and direction from nearest town or city: 1 mi. East of Preston, KS XX Street address of well location if in city:				3. Owner of well: W. W. Brown R.R. or street: Route 1 City, state, zip code: = Preston, KS 67569		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>24</u> in. Completion date <u>6-1-76</u> Well depth <u>130</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>Steel</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>70</u> ft. depth gage No. <u>7 ga.</u>		
Top soil		0	2	10. Screen: Manufacturer's name <u>Johnson Div.</u> <u>(J) & Doerr (D)</u> Type <u>.125 Irr. & Double-slot (D)</u> 16" Slot/gauze <u>X 1/8</u> Length <u>70'</u> Set between <u>(J) 45</u> ft. and <u>55</u> ft. <u>(D) 70</u> ft. and <u>130</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>		
Brown & white clay & limestone		2	22	11. Static water level: _____ mo./day/yr. <u>26</u> ft. below land surface Date _____		
Sand & gravel		22	54	12. Pumping level below land surfaces: _____ N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Brown & white clay, limestone & gravel streaks		54	72	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
Sand & gravel		72	84	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
Gray clay & limestone		84	91	15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Sand & fine gravel		91	100	16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Gray clay		100	108	17. Pump: _____ Not installed Manufacturer's name <u>FMC Corp./Peerless</u> Model number <u>12MB-5</u> HP <u>60</u> Volts <u>460</u> Length of drop pipe <u>80</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Sand & gravel		108	129	(Use a second sheet if needed)		
Brown clay		129	130			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name License No. _____ Address <u>Great Bend, KS</u> Signed <u>[Signature]</u> Date <u>6-21-76</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

16"
 26
 11
 21
 1/4
 1/4
 1/4
 1/4
 C
 S
 2

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5