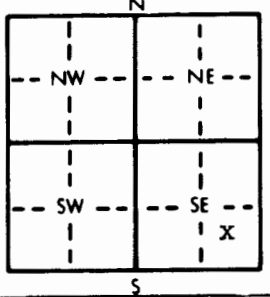


1 LOCATION OF WATER WELL: County: Pratt Fraction: CENTER  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section Number: 22 Township Number: T 26 S Range Number: R 11 ~~W~~

Distance and direction from nearest town or city street address of well if located within city?  
2 3/4 Miles east of Preston, Kans.

2 WATER WELL OWNER: MERLE TRINKLE  
 RR#, St. Address, Box # : RT#1--- Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Preston, Kansas 67569 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 145' ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL .. .45' ft. below land surface measured on mo/day/yr June 15 -93  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Plug  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 XX1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass ..... Threaded .....  
 Blank casing diameter . 16" in. to 71' ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface. 24" in., weight 7GA. lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 XX 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: NA 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 71' ft. to 103' ft., From 120' ft. to 144' ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From NA ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement XXX2 Cement grout XXXX3 Bentonite 4 Other .....  
 Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) NONE  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	<del>XXXXX</del> <del>XXXXX</del> <del>XXXXX</del>	FROM	TO	PLUGGING INTERVALS
			<u>145'</u>	<u>71'</u>	<u>Gravel Pack.</u>
		<u>15 Sacks Hole Plug.</u>	<u>71'</u>	<u>63'</u>	<u>Yellow Clay.</u>
		<u>Top Soil ( Clay)</u>	<u>63'</u>	<u>29'</u>	<u>Sand &amp; Gravel strips W/ Clay.</u>
		<u>Clay.</u>	<u>29'</u>	<u>21'</u>	<u>Very Fine sandy Clay.</u>
		<u>19 Sacks Hole Plug</u>	<u>29'</u>	<u>10'</u>	<u>Gray Clay.</u>
		<u>Cement to top.</u>	<u>10'</u>	<u>0'</u>	<u>Top soil W/ Clay.</u>
					<u>This is Drillers Log</u>
					<u>Drilled 1972</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... June 15-93 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. 112 ..... This Water Well Record was completed on (mo/day/yr) .. June 24 -93 ..... under the business name of Wells Drilling co. by (signature) Kal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4