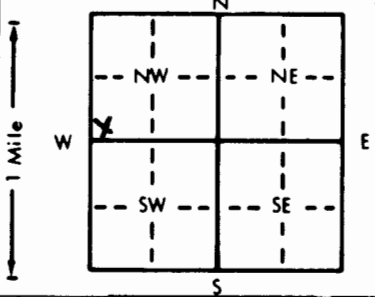


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NW 1/4 Section Number 29 Township Number T 26 S Range Number R 11 E/W
 County: PRATT

Distance and direction from nearest town or city street address of well if located within city?
99' S of 6th E 9' 4" E of BUILDING AT 6th & Main, PRESTON, KS

2 WATER WELL OWNER: MORGAN TRINKLE
 RR#, St. Address, Box #: RT. 1, Box 165
 City, State, ZIP Code: PRESTON, KS 67569
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 28' ft. ELEVATION: 1031.76 T.O.C.

Depth(s) Groundwater Encountered 1. 20' ft. 2. 10' ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 14.98 ft. below land surface measured on mo/day/yr 2-13-94
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7 7/8 in. to 28 in. to _____ in. to _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MWI
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded X

Blank casing diameter 2 in. to 12.5 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface -6 in., weight _____ lbs./ft. Wall thickness or gauge No. 24 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 12.5 ft. to 27.5 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 11.0 ft. to 28.0 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 1.0 ft. to 8.5 ft., From 8.5 ft. to 11.0 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
41ST. PIT
 13 Insecticide storage
 Direction from well? North; located in the pit How many feet? 5' 0"

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	CLAY; grey, silty, w/ GRAVEL			
1	6	SAND; tan, fine to medium grained, well sorted, round to subround, odor, wet at 10'	16	28	grist SAND; brown, fine to coarse grained, sorted, sub angular to subround, odor wet.
6	7	CLAY; grey, odor			
7	10	SAND; grey, fine to medium grained, round to subround, odor, wet at 10'			
10	14	CLAY; brown, SANDY w/ calcite			
14	15	SAND; grey, fine to medium grained, well sorted, round to subround, odor, wet, peached			
15	16	CLAY; brown, SANDY, fine to coarse grained, poorly sorted, subangular to subround, odor			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-9-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4234 This Water Well Record was completed on (mo/day/yr) 2-8-94 under the business name of TEST by (signature) Clayton

OFFICE USE ONLY T 26 R 11 E/W SEC: 29 SW 1/4 NW 1/4 NW 1/4