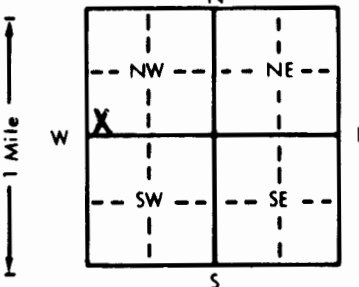


1 LOCATION OF WATER WELL: County: **FRANKLIN** Fraction: **SW 1/4 NW 1/4 NW 1/4** Section Number: **29** Township Number: **T 26 S** Range Number: **R 11 E 11**

Distance and direction from nearest town or city street address of well if located within city?  
**Corner of 6th & Main, Preston, KS**

2 WATER WELL OWNER: **MORGAN TRINKLE**  
 RR#, St. Address, Box #: **Rt 1 Box 165**  
 City, State, ZIP Code: **PRESTON, KS 67569**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **25**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
 4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION: **1834.03 T.O.C.**



Depth(s) Groundwater Encountered: 1. **17-18** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **18.92** ft. below land surface measured on **2-13-94**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **7 7/8** in. to **25** in. to \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well MW-3**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded **X**

Blank casing diameter: **20** in. to **24.5** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **Flush** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **14** ft. to **24.0** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **11.2** ft. to **24.5** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From **1.0** ft. to **8.0** ft., From **8.0** ft. to **11.2** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **X 10000 storage**

Direction from well? **SE** How many feet? **X 10000 storage**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5'	CONCRETE			
.5	4	CLAY, lt. brown, SANDY, fine to medium grained, well sorted subangular to subround, 60% SAA			w/pebbles, moderately well sorted angular to subround
4	6	CLAY, brown, SAA, 25%			
6	10	CLAY, lt tan-blue, SANDY, SAA			
10	15	CLAY, lt brown, SANDY, SAA, 35%, w/ CALICHE, moist at 15'			
15	17	SAND, fine to coarse grained, with pebbles mod. well sorted, angular to subround, CLAYEY, w/SILT, 10-15%, CALICHE, moist at 15'.			
17	24.5	SAND, fine to coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-10-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **483** This Water Well Record was completed on (mo/day/yr) **8-5-94** under the business name of **TEST** by (signature) **Clay P. Roy**

OFFICE USE ONLY  
T 26 S  
R 11 E  
11  
E 11  
29  
SW 1/4  
NW 1/4  
NW 1/4