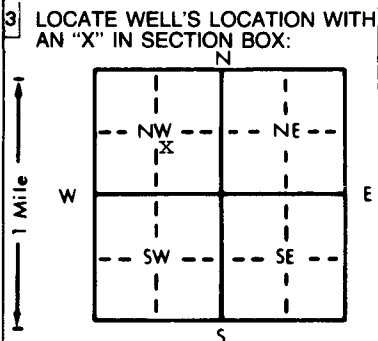


1 LOCATION OF WATER WELL: County: <b>Pratt</b>	Fraction <b>NW 1/4 SE 1/4 NW 1/4</b>	Section Number <b>12</b>	Township Number <b>T 26 S</b>	Range Number <b>R 12 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 2 3/4 miles north and 1 3/4 miles west of Preston

2 WATER WELL OWNER: **Kenny Rundell**  
 RR#, St. Address, Box #: **Route 1**  
 City, State, ZIP Code: **Preston, KS 67569**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **180** ft. ELEVATION: **unknown**  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **32.1** ft. below land surface measured on mo/day/yr **11/16/98**  
 Pump test data: Well water was **not ch'd** ft. after ..... hours pumping ..... gpm  
 Est. Yield **unknown** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **6 3/4** in. to **180** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Observation Well**  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....  
 Blank casing diameter **3** in. to **167** ft., Dia. **3** in. to **177** ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **36** in., weight **1.96** lbs./ft. Wall thickness or gauge No. **300**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **167** ft. to **172** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **162** ft. to **180** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other **Bentonite Holeplug**  
 Grout Intervals: From **0** ft. to **153** ft., From ..... ft. to ..... ft., From **153** ft. to **162** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **None known**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil	154	157	Clay, brown
4	23	Clay, brown	157	174	Sand and gravel, coarse, medium, fine
23	27	Clay, white			
27	46	Clay, brown	174	180	Shale, red
46	93	Sand and gravel, coarse, medium, fine			
93	95	Clay, brown			
95	133	Sand and gravel, coarse, medium, fine			
133	137	Clay, brown			
137	139	Sand and gravel, coarse, medium, fine			
139	143	Clay, brown			
143	154	Sand and gravel, coarse, medium, fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/16/98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **185**. This Water Well Record was completed on (mo/day/yr) **11/18/98** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *Clarke Well & Equipment, Inc.*

OFFICE USE ONLY  
T  
R  
E/W  
SEC  
1/4  
1/4  
1/4